

Overview:

In the spring of 2015, I had agreed to run a training session to teach interested individuals the methods we had developed since the late 1980s for making maps of Indian mounds and related organized rocks. (See Annex B). The session was for interested members of the Ancient Earthworks Society (AES) of Madison and the Mid-America Geographic Foundation (MAGF), based out of Fond du Lac, Wisconsin. David Stetter and Glen Oechsner from MAGF chose the Kolterman Site, east of Waupun, Wisconsin, for the training site because it was easily accessible, and had both large round mounds and subtle effigy mounds. It also had an impressive array of seemingly organized rocks associated with the mounds. The site is located across the Horicon Marsh from Waupun, Wisc. See Figure 1. The land is owned by the Audubon Society, and James Uhrinak, Secretary of the Milwaukee Audubon Society, was in control of the site where the mounds are located.

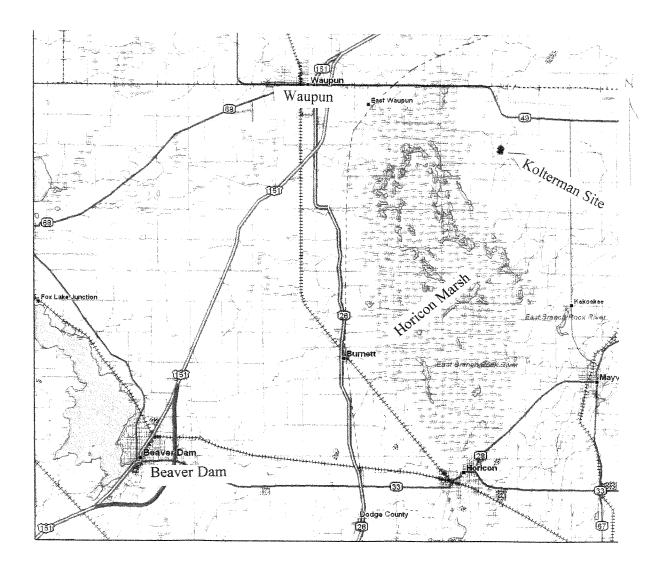


Figure 1. Location of the Kolterman Site

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Previous Work at the Site and our Contributions to the General Knowledge:

Figure 2 shows an excerpt from the Wisconsin Archaeologist from Dec., 1953. It is from an article by Dr. E. G. Bruder, 1951, showing what he thought were a series of otter effigy mounds headed south, in association with some large round mounds. Before the road was built, an old Indian trail once ran just west of where the mounds are located. See Figure 3, which shows the trails and also a creek (now called Speaks Creek). It runs south in the valley east of the mounds and then west, crossing the road just south of the mound group. Figure 3 also shows the general location of a single round mound across the creek to the east which was found by Glen Oechsner and David Stetter in May, 2015. As you will see, this small singular, but distinct, mound could have been an observational point (when the land was prairie) for an observer watching the sunset over the mounds during the time of the fall wild rice harvesting season (apparently once very important in this area) and also the fall migration of waterfowl (which continues to this day). With this single Observation Mound, the entire site could have functioned as a precise long-distance solar sunset calendar at a very important time of the year (rice harvest and fall hunting). This is similar to how a small single mound across the river from Aztalan could once have been used as an observational point for a solar calendar associated with the agricultural growing season (Spring Cross Quarter Day to Summer Solstice and down to the Summer Cross Quarter Day in August -- a time to harvest the first fruits from the fields and gardens). A sunset calendar with the very same dates can also be observed at Frank's Hill near Muscoda, Wisconsin. See Annex C.

But the functional calendar found at the Kolterman Site is not the same as at Muscoda and Aztalan. The dates here are from late August, punctuated with the Fall Equinox, and continuing to the Fall Cross Quarter Day period, a time when there were great ceremonies around the world, a period we still honor with Halloween and Homecoming football games. I have been told that the Native Americans, when they were still nomadic, would gather the families and clans at that time, prior to dispersing into smaller groups for winter survival. If this was true, then the mounds at the Kolterman Site could have been used to predict the time of the wild rice harvest and the fall hunt, and end with a ceremony on the Fall Cross Quarter Day period.

The alignments from the Observation Mound in the east to just the <u>round mounds</u> along the ridge by the road begins on about 6 Sept., punctuates on the Fall Equinox (22 Sept.), and ends about one lunation later, with the sun setting over the southernmost round mound on about 22 Oct. (See the map on the cover page--Page 1.) The Fall Cross Quarter dates (just before 1 Nov.) are marked with special rocks, as also was an alignment to the setting moon at Minor Lunar Standstill. Like the Major Lunar Standstill, the Minor Lunar Standstill can be used to time the 18.6 year declination cycle of the moon, which is tied to maximum tides along the coasts, and everywhere to eclipse cycles. The effigy mounds and obviously organized rocks to the south of the round mounds seem to primarily relate to high geometry associated with the southernmost set of Venus (on an 8-year and 260 year cycle) and likely also to the southernmost set of the dim planet Mercury (on a 13 and 52 year cycle). Cycles of 8 years, 260 years, 13 years and 52 years were once very important in the pre-Columbian calendars of Mexico. And from the alignments in numerous sites in the upper Midwest (Jeffers Petroglyph Site, etc.) these planetary calendar cycles were apparently once important to ancient people further north, as well.

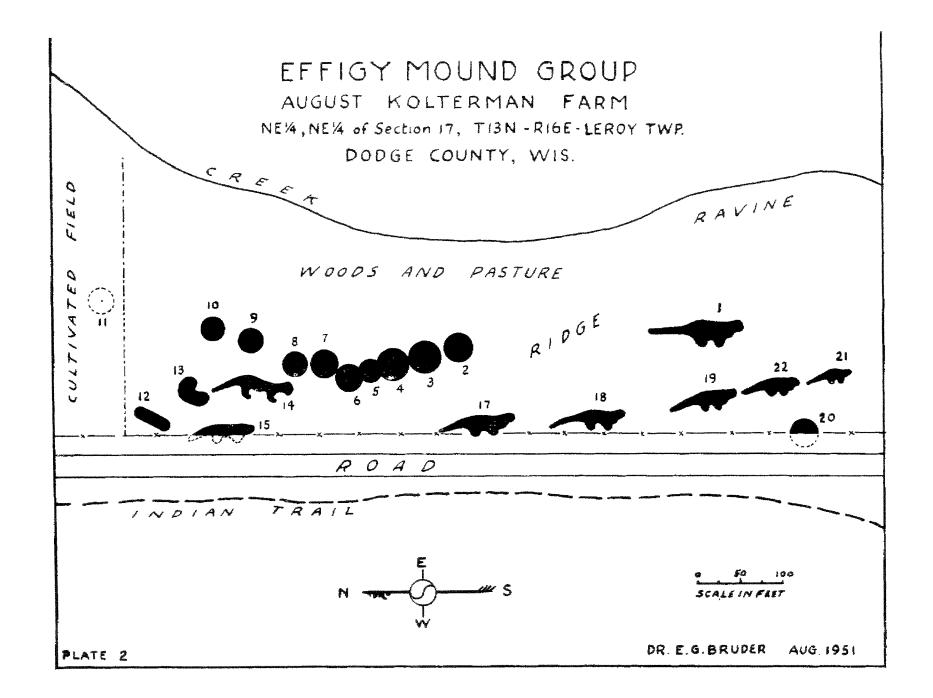
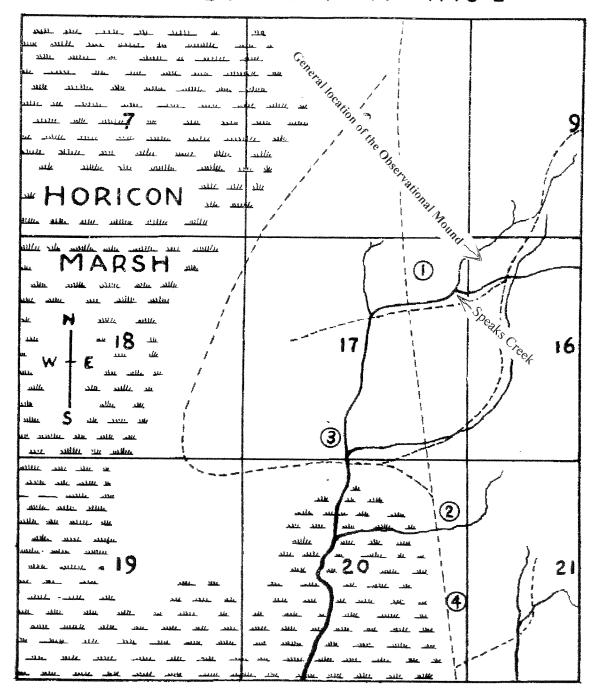


Figure 2. Map of mounds at the Kolterman Site by Dr. E. G. Bruder, 1951 (from the Wisconsin Archaeologist, Dec., 1953)

ARCHEOLOGICAL REMAINS IN DODGE COUNTY WISCONSIN TI3N LEROY TWP. RIGE



I. KOLTERMAN MOUNDS

INDIAN TRAILS ----

Figure 3. Ancient trails and streams shown in the article by Dr E. G. Bruder, 1951

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How we do our Surveys:

Instead of orienting our maps to magnetic north, as with other maps of Indian mounds before about 1990, we use celestial observations instead. The north star (at night) or the sun in the daytime, rotate about a point in the northern sky known as the celestial north pole. This defines what we call true north. It is to true north that accurate ancient maps were oriented before the magnetic compass was invented for sea travel and for surveying. And in the 1980s and 1990s, this was how the most accurate engineering maps were also made. If we know the approximate latitude and longitude of where we are on the surface of the round earth, and if we know the precise time related to Greenwich England, then we can calculate the angle from true north to a star or to one of the limbs of the moving sun. Knowing this precise angle, we can observe the direction to an azimuth point (say, the edge of a distant silo) and use the differences in the horizontal angles to calculate the true azimuth to the azimuth point. With care, the directions are accurate to well better than 0.01 deg. See Figure 4.

Then, if we want to survey a series of points relative to where our instrument is set up, we merely sight the azimuth point for directional control and then measure the horizontal angle and distance to any point in our survey (a surveyed point). We used a Topcon Total Station where our distances can be measured reliably to the nearest 0.1 ft. Based on assumed coordinates of our instrument (X = East, Y = North, and Z = Elevation) we can calculate the coordinates of all the surveyed points. In the field, these were marked with playing cards, temporarily pinned to the ground with small wooden stakes. Our instrument was initially set up over the card called Six of Diamonds (6D), where we took the sunshots.

Figure 5 shows our transferred notes for the sunshots and the resulting reductions to get the true azimuth to the azimuth point. Figure 6 shows the survey notes for some surveyed points at the north end of the Kolterman Site. Figure 7 shows some surveyed points as they appear on a compilation map at a scale of 1 inch = 20 ft. Figure 8 shows a computer printout for the location of a few selected the points in the area covered by Figure 6.

Any competent modern surveyor can also get the relative location of the surveyed points by different means (old stadia methods with a transit, a Total Station, or surveying-quality GPS). Unfortunately, most modern surveyors are not now taught how to do celestial observations for directional control. They may give you north as State Plane North, or North on a County Coordinate System, and try to tell you that is true north. It is not. On such a projection system, true north is true north only at a given meridian, say in the center of the county. By the time this coordinate system gets to the edge of a county, their County North may have deviated so far from true north that we cannot use it for accurate analysis of geometry or calendar purposes. When we survey a large mound group, we normally take new sunshots every ½ mile in the east-west direction, because the errors in direction accumulate over this distance, due to the convergence of the true meridians at the north pole. The same is true when working on a map based on State Plane or County Coordinates. If we use such data (as from a survey-quality GPS) we must somehow verify where true north is. It is needed for calendar analysis, etc.

Figure 4. Surveying with Sunshots and a Total Station

Sunshot Note Summary at Kolterman Site 2 May, 2015 Page 5 Glan occupied old GD again, shot azimuth Point the old stations again plus a few new stations. We trained 2 field sketchers between 3D and AD Michael Edwards and also made sketche 60-10; PIC - YEC JPS Did Sunshot from ald 60 to Az pt AZ Sikus Su clock start 21 hr 12 m 00' AZ P+ 300 58 00 True Az of Horplate 313 49 30 (2mm 35.28 sec) program .942 Sun 2 3/4 05 06 (3 48.50) Sunshot 2. ba5 3/4 24 54 (5 22.59)/ Lat 43° 36.204 - 43.6034° Long 88° 36,362 88.6060° Process data on Program Sunshot 2. bas: True Az Zus Fati! 300 58 30

Figure 5. Notes from our sunshots at the Kolterman Site

Ancient Earthworks Society of Wisconsin SURVEY FORM

Site: Site

Surveyor: Site Occupied:	Scherz, 80 (Tripos	()		
Station Sighted	Horizontal Angle (Degr/Min/Sec)	Verticle Angle (Degr/Min/Sec)	Distance (Feet)	Rod Height
GD (back)	164 03 30	308/68	232.94	4.6 ft
	Kicked Tripod	d (volaval)		
PT	349,09,26		232.94	
SD (back)	163 58 12	89,17,30	2321.04	2,4
4c. 1 A Guern	328,51,06	93,28,12	1366,748	40,
24	F 1	93,29,00	148.844+	11 1
\$ Joker	333,09,42	4,50,24	181.78f+	H H
	333,49,18	00'10'16	+384.080	7 1
OKING !	344.09,18	92,55,24	376.124+	
22 P	349,09,36			
	-			

Figure 6. Total Station Notes for some sites at the north end of the Kolterman Site

Date:

Surveyor Signature:

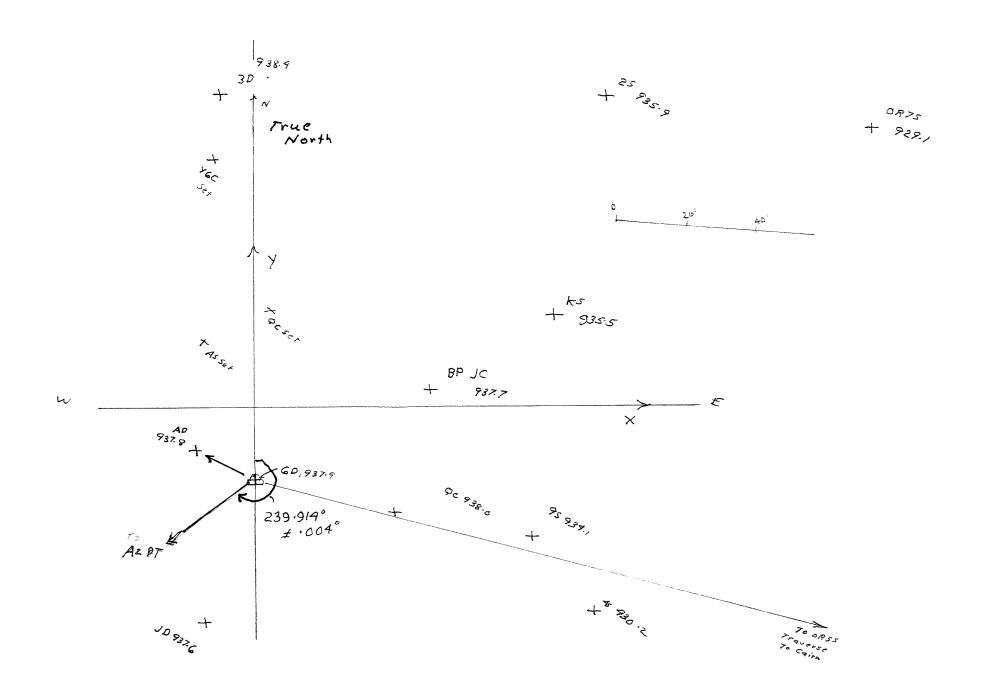


Figure 7. Some Surveyed Points plotted on a map for the north end of the Kolterman Site

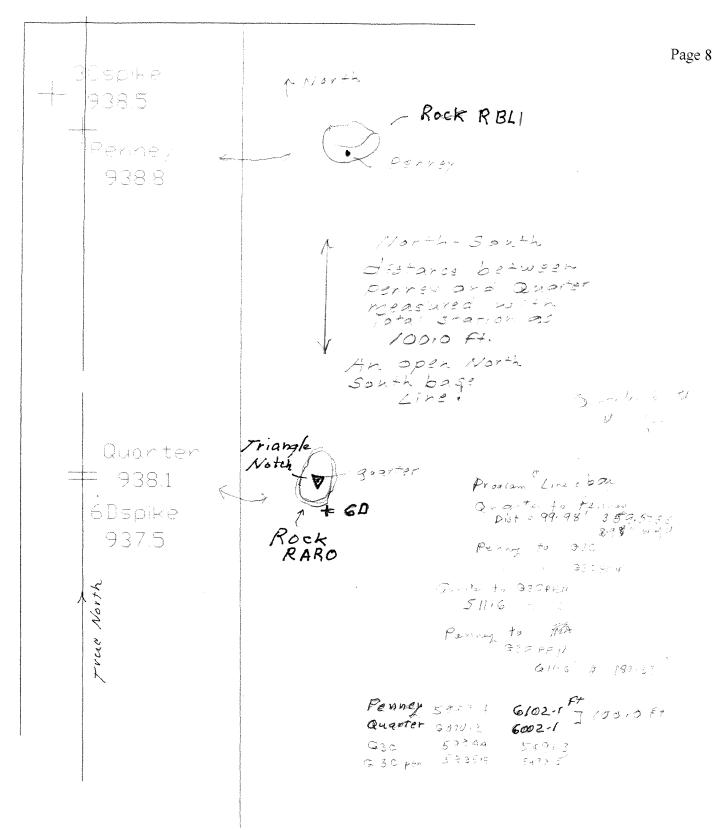


Figure 8. Precise printout for points on the special rocks at the north end of the Kolterman Site, which define a true north-south base line of 100 Statute feet

The All-Important Field Sketches:

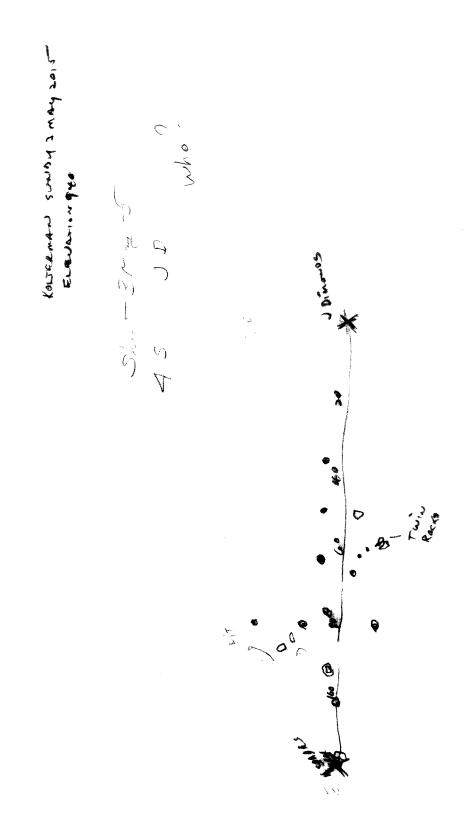
What makes our method of surveying extremely efficient, yet adequately accurate and detailed, are the field sketches. A "field sketcher" can nicely sketch in the location of the edges of Indian mounds and rocks, and even indicate the size and the orientation of the rocks in a manner that can be done by no other means. We stretch a tape between two surveyed points, and use an extended level rod placed at right angles to the tape to create a grid system for the field sketches, which are done on grid paper at the scale of 1 in = 20 ft. The surveyed points are accurate to the nearest 0.1 ft. And if the tape is straight and the rod is at right angles to it, we can sketch in the location of scattered rocks, etc., to an expected accuracy of the nearest couple of feet. This is completely adequate for our work, and cuts the number of surveyed points to a minimum. Using a light table, we transfer the details on the field sketches to the master compilation map where the surveyed points have been plotted at a scale of 1 inch = 20 ft. If neither our Total Station operators or our field sketchers have made mistakes, the surveyed points can be matched with the field sketches, and the details traced to the compilation map sheet.

Figure 9 shows a field sketch of a mound at the northern end of the group. It is the same mound that Bruder shows as Mound 14. Our technique was to feel the edge of the mound with our feet and mark the spot with a wad of toilet paper. When we had gone completely around the mound, then the sketching began. This mound, which to some of us seemed to just be a linear mound in the tall grass, was mapped by four different teams as they learned their trade. All the field sketches showed what appears to be a bear mound headed north, not south. Where its eye should be, is a large rock. At 100 ft. north from this rock is another rock that can have several meanings, but which I saw as also representing a crescent moon. The line is true north, something that is encoded at all effigy mound groups I have surveyed. This makes this site very special, where we would expect to find other secrets of geometry, as well. I saw the image of a bear (maybe bear clan members) looking at the crescent moon. Pamita said that any Indian would recognize that a crescent image in a mound group represents "time." To me, this suggests that there should be a very precise calendar somewhere at this site. If so, it would have to be associated with something on the ridge across the creek to the east. Glen Oechsner and Dave Stetter went to investigate and found a single mound there covered with small rocks. This led to additional surveys and analysis of the site as a calendar, similar to Frank's Hill and Aztalan.

Figures 10 and 11 show some of the other many field sketches made by our teams. The session went very well, and we thought we might have time to finish the entire site. We did. At the end of the second weekend, the entire site was mapped. See Figures 12 to 12d. Then a few more days were required for Buck Trawicky and myself to survey the single Observational Mound and to better pin down the expected north-south base line between the rocks along the road. When it appeared that we were finished (but really had not) someone dug up a large boulder and moved it about 7 ft., and propped it up to look like a bison. This was apparently related to work at the site by Herman Bender, who in his report had shown a photo of this rock before it was dug up and said that he thought it had once been standing up, looking like a bison. Someone apparently thought they had the authority to move rocks around to make the site conform to the way that the ancient ones meant it to be. The unfortunate thing is that before this rock was moved, it had been part of an alignment to moon set on the Minor Lunar Standstill.



Figure 9. Field sketch of a mound at the northern end of the group
It is the same mound that Bruder shows as Mound 14 in Figure 2.



Figures 10. One of the many student sketches of rocks

Suggestions for the future: Try not to confuse numbers with rocks. Maybe use ink pen for the cards.

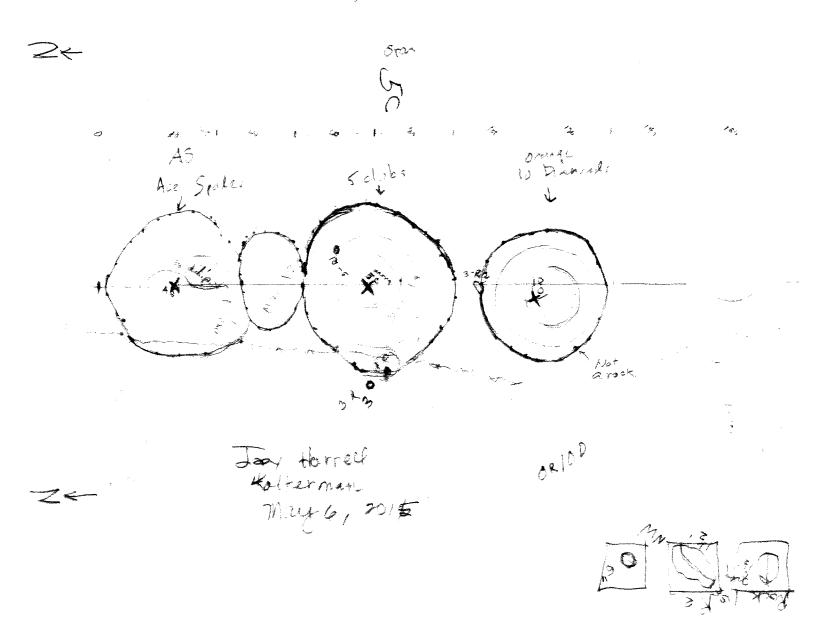


Figure 11. Sketch sheet showing round mounds and rocks

Suggestions for the future: Maybe use ink to emphasize the final outline of the mound and the rocks.

It will make it easier for the person tracing the detail.

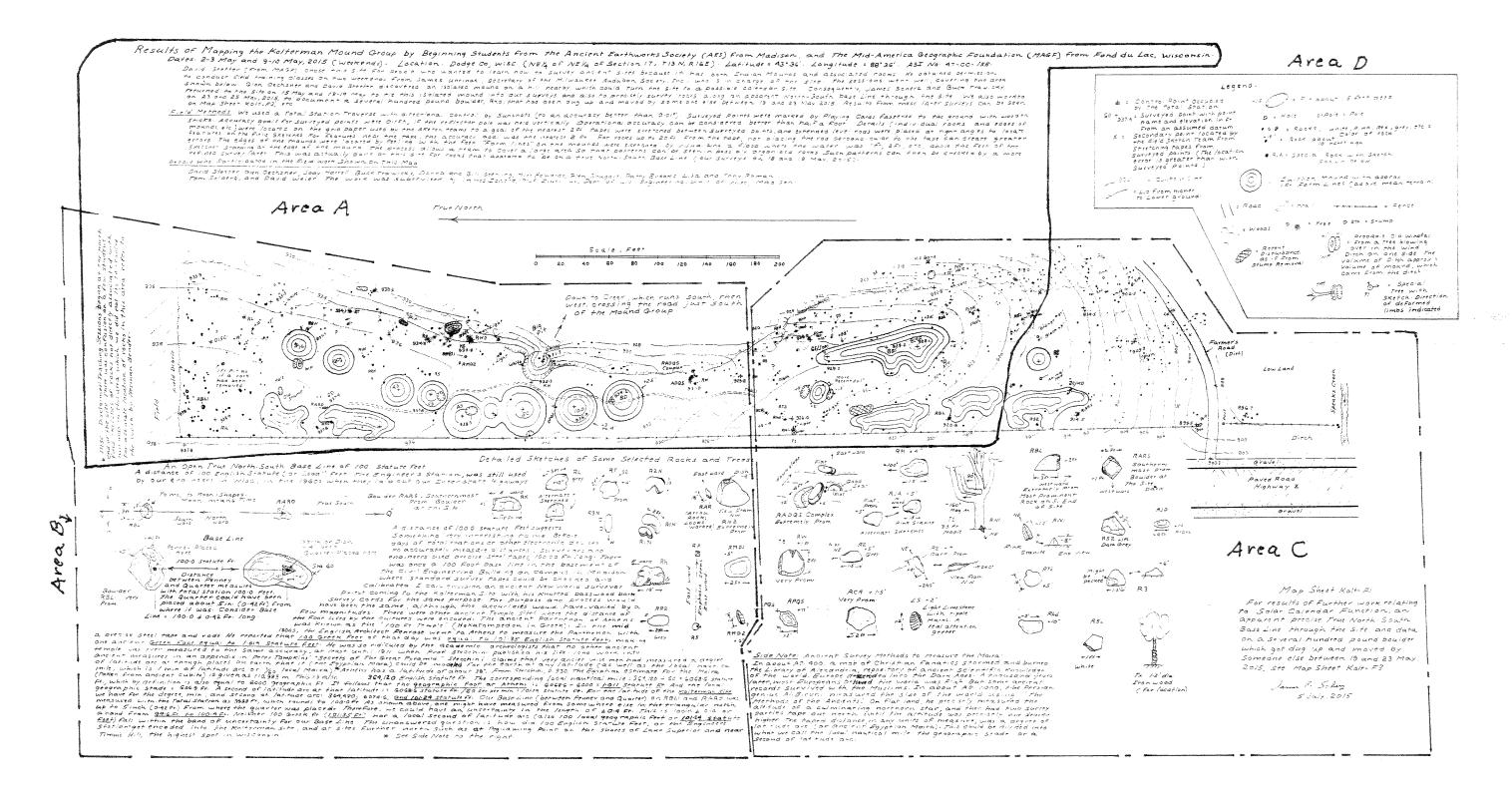


Figure 12. The overall view of features mapped along the road at the Kolterman Site between 2 and 10 May, 2015

(Map Sheet Kolt-F3)

--Note: Do not try to read the details on this sheet. Refer to the following pages which show details you can read for Area A, B, C, and D.--

A scanned version of the entire map is available in the offices of the Ancient Earthworks Society. Get in touch with one of the officers to receive a digital file which you can read on your personal computer.

and The Mid-America Geographic Foundation (MAGF) from Fond du Lac, Wisconsin.

Area A

Dates: 2-3 May and 9-10 May, 2015 (weekends). Location: Dodge Co, Wisc. (NEX of NEX of Section 17, 713 N, R16E). Latitude = 43.36. Longitude = 88.36. ASI No. 47-00-155.

David Stetter (from MAGE) chose this site for people who wanted to learn how to survey ancient sites because it has both Indian Mounds and associated rocks. He obtained permission shown below. Glen Oechsner and David Stetfer discovered an isolated mound on a hill nearby which could turn the site to a possible calendar site. Consequently, James Scherz and Buck Trawicky on 23 and 25 May, 2015, to document a several hundred pound boulder, Rhd, that had been dug up and moved by some one else between 19 and 23 May, 2015. Results from these later surveys can be seen.

Field Methods We used a Total Station Traverse with directional Control by Sunshots (to an accuracy better than 0:01°). Surveyed Points were marked by Playing Cards faskened to the ground with wooden Sticks. Accuracy goals for surveyed points were 0:1ft, if the reflector pole was held vertically. Operational accuracy can be considered better than half a foot. Details (individual rocks and edges of features) were located on the grid paper used by the sketch teams to a goal of the nearest 2ft Tapes were stretched between surveyed points, and extended level rods were placed at right angles to locate errors. The edges of the mounds were located by feeling with the feet. Form lines on the mounds were located by feeling with the feet. Form lines on the mounds were sketcher standing at the edge of the mound. The process allows a team to Cover a large area so that patterns can be seen in possibly organized rocks. Such patterns can then be checked by a more people Who Participated in the Field work Shown on this Map:

David Stetter, Glen Oechsner, Jody Harrell, Buck Trawicky, Donna and Bill Stehling, Mike Edwards, Glen Shugart, Patty Brooks, Lisa and Tony Roman, Tom Solberg, and David Weier. The work was supervised by James Scherz, Prof. Emeritus, Dept. of Civil Engineering, Univ of Wisc, Madison-

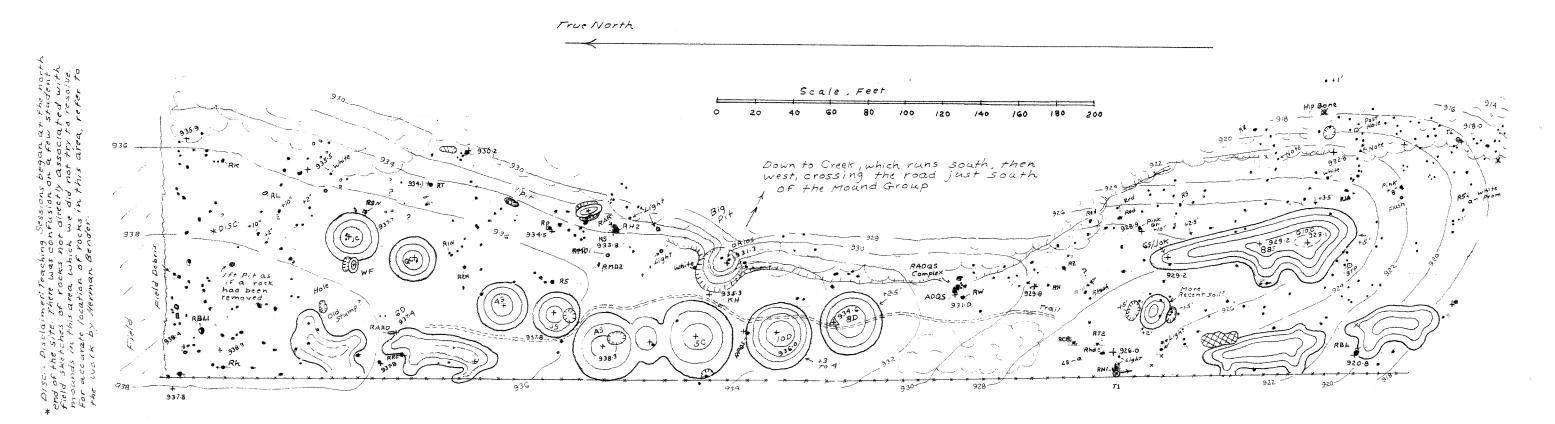
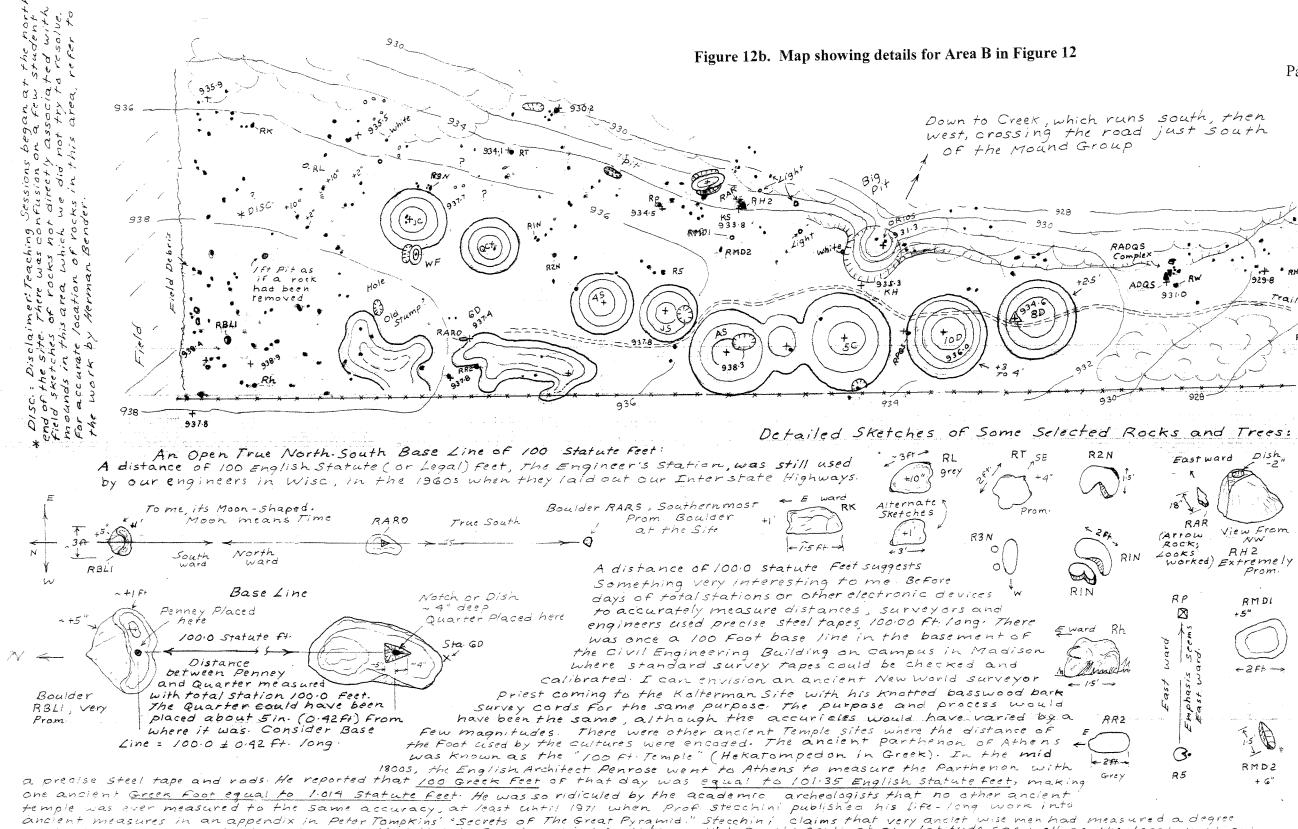


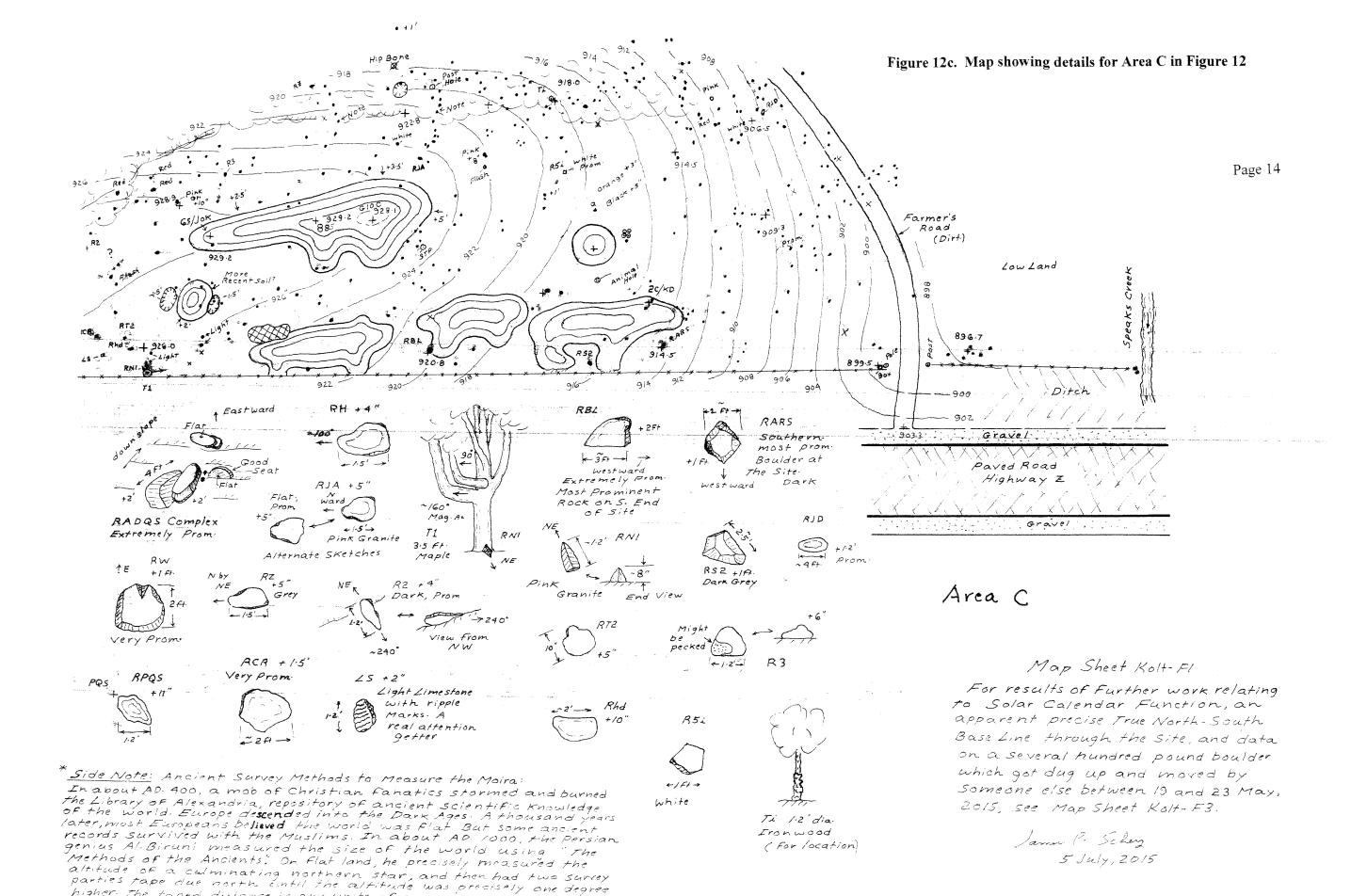
Figure 12a. Map showing details for Area A in Figure 12



a precise Steel tape and rods. He reported that 100 Greek Feet of that day was equal to 10135 English Statute Feet, making one ancient Greek Foot equal to 1.019 Statute Feet. He was so ridiculed by the academic archeologists that no other ancient temple was ever measured to the Same accuracy, at least until 1971 when Prof. Steechini published his life. In your worse into ancient measures in an appendix in Peter Tampkins, Secrets of The Great Paramid." Steechini published his life. In your worse into ancient measures in an appendix in Peter Tampkins, Secrets of The Great Paramid." Steechini published his life. In your worse into ancient measures in an appendix in Peter Tampkins, Secrets of The Great Paramid." Steechini published his life. In your worse into ancient control with the foliation of latitude are or to foliate the feet of Paramid. Steechini published his life. In your actient wise men had measured a degree of latitude are at enough places on earth that it (the Egyptian Moina) could be modeled for the earth at any latitude (as well as the local matrical mile and the feet of the feet of the Egyptian estimate for the Moina (Taken from ancient cubits) is given as 110,993 m. This is also.

(Taken from ancient cubits) is given as 110,993 m. This is also.

364,120 English Statute ff. The corresponding local nautical mile afficient ff. And the local geographic ff. As second of latitude are that latitude is 60686 statute ff. The corresponding local nautical mile afficient ff. And the local geographic stade = 6069 ff. A second of latitude are that latitude is 60686 statute ff. Hoo see permin. 2011 statute ff. And the local geographic ff. As second of latitude are a second of latitude are at the latitude of the Kolterman. Site we have for the degree, min., and second of latitude are: 364,890, 6074.6, and 10,124 statute ff. Our Base Line (between Penney and Quarter) on RBU and RARO was measured with the latitude fiet of guarter was placed. Therefore, we could have an uncertainty in the length of £0.4 ff. This is



higher the taped distance in any units of measure, was a degree of latitude or (or ancient Egyptian Moira). This could be divided into what we call the local nautical mile, the geographic stade, or a

second of latitude arc.

Area D

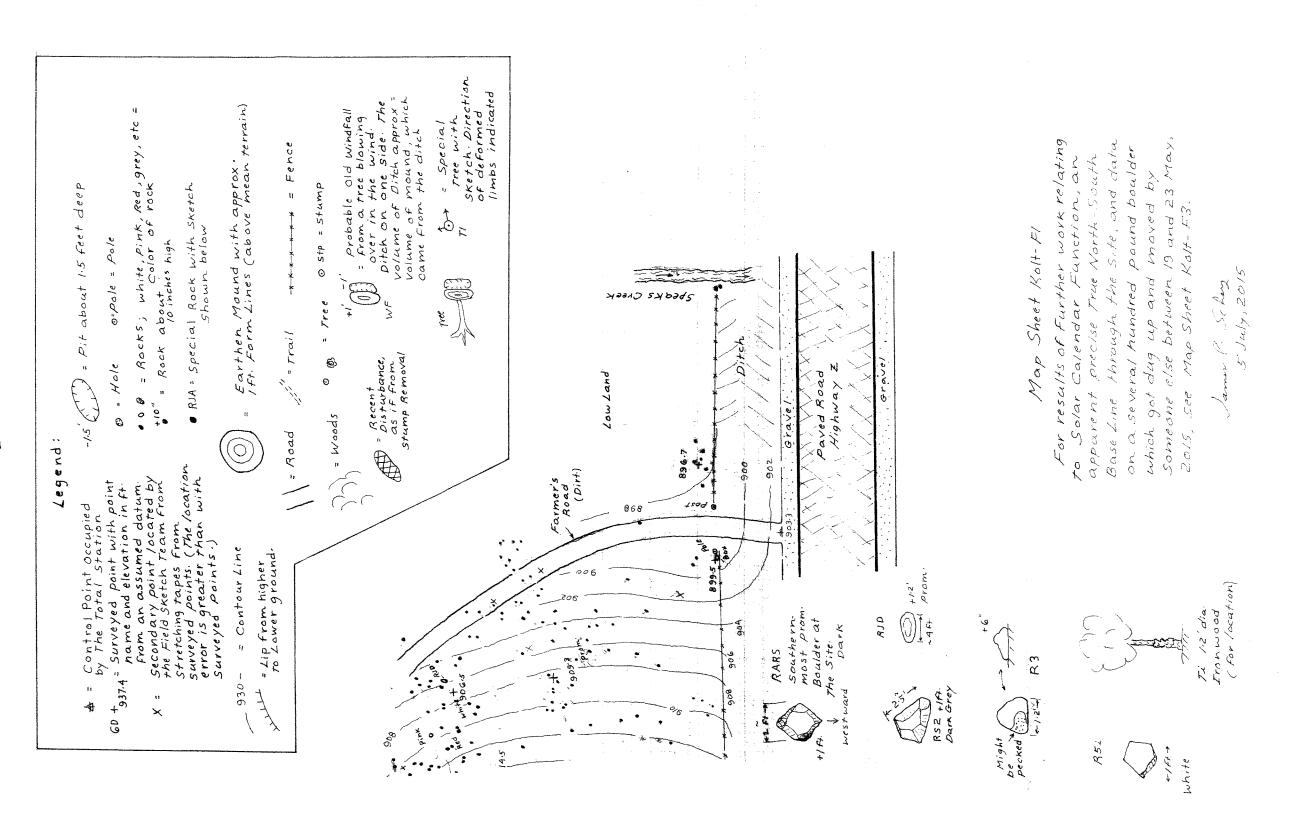


Figure 12d. Map showing details for Area D in Figure 12

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Previous Work at the Kolterman Site by Herman Bender:

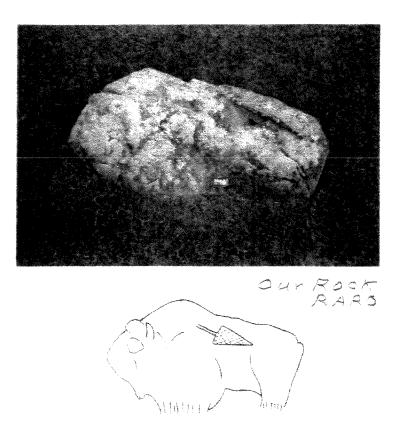
We need to acknowledge Herman Bender and his crew for previous study at the Kolterman Site and for carefully photographing some special rocks. Although we sketched in he shapes of the special rocks, Herman's photos of them give a better representation of their true and unusual shape. As our goals were different than those of Bender and his crew, we purposely did not try to precisely map the rocks at the north end of the group, were Bender had spent considerable time carefully measuring rocks which relate to what he calls the Kolterman Star Man. Our early efforts at sketching rocks were indeed at the north end of the site, but the work was for training only, and we did not try to verify the location of all the rocks that the students sketched in this area, nor is likely that we got all of the rocks hidden in the grass. And there were some unresolved errors in a few of the first student sketches in this region. For the precise location of all the rocks in this area, you should refer to Herman Bender's previous maps.

The following figures are from Bender's report "Bison Effigy Stones in Wisconsin," 2013. Besides our figure numbers, we will also show Bender's figure numbers from his report so the reader can better follow his notations. Some of his special rocks are the same as rocks we mapped and show with different notations in Figures 12 to 12d. As far as possible, I have tried to coordinate his photos with the names and sketches we give for the same rocks. Our locations and sketches are on our maps in Figures 12 to 12d.



Figure 44. The vulva rock which sits near the broken and tipped bison effigy rock (Fig. 35, 36) and is aligned to the winter solstice sunrise. Vulvas and bison share a profound, feminine association with giving life and by sustaining it through renewal of the buffalo herds and emergence (Sundstrom 2004:83-88).

Figure 13. Herman's Vulva Rock, which we call rock Rw in Figures 12 and 12c.



Figures 23a. Photo of Bruder's rock and sketch showing buffalo features for comparison.

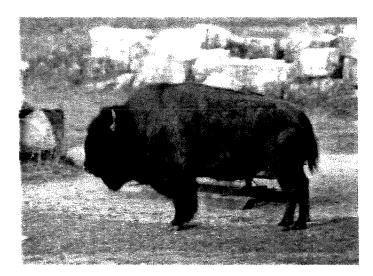


Figure 23b. Buffalo in profile same as that of the Bruder's rock effigy (Fig. 23a). Barb Smits photo.

Figure 14. Bruder's Rock in Hermans report, which we call rock RARO in Figure 12b.

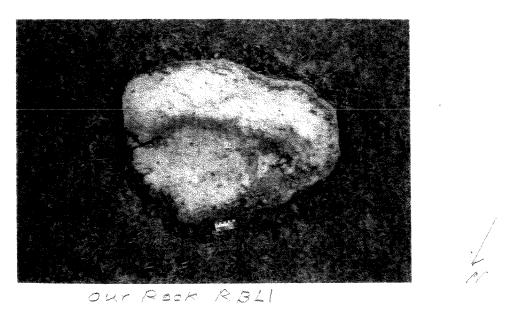


Figure 39a. Photo of the overhead view of the Star-being headstone with its dual humps.

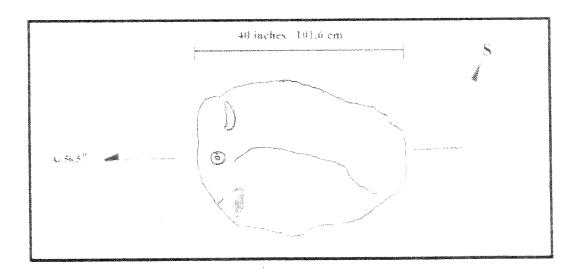
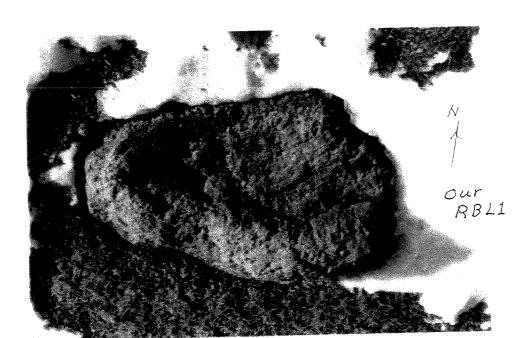


Figure 39b. Outline drawing the two-headed bison effigy rock with horns and eye added to suggest the dual bison profile viewed from either the north or south. At the latitude of Kolterman, the Azimuth 56.5° is near the 0° elevation of the first flash of the summer solstice sunrise. The Cheyenne Tsistsistas preserved origin stories about *Haztovo hotaxceo*, or "two face star people" (Bender 2004:17, Schlesier 1982:79,135).

Figure 15. The rock which Bender calls the Star-being headstone, and which we call RBL1

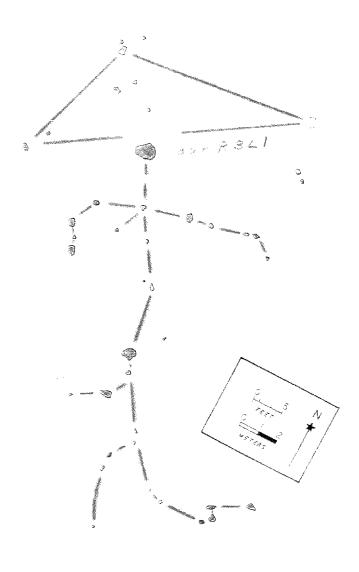


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Figure 38a. Photo (top) of the highly weathered, Star-being bison-shaped headstone. In the grazing light of the late Fall and early Winter the eye detail and what may have been a horn are apparent. Note the cleaved flat, straight and perpendicular back (west) end and dip like that on buffalo in viewed in full profile (bottom photo). When fresh, the headstone, red rhyolite porphyry, was a deep red color.

Figure 15a. Another photo of the Star-being headstone, shown as our RBL1 in Figure 12b



Kolterman petroform effigy

Figure 37. Map of the Kolterman Star-being, a human-like petroform effigy with a red-colored, bison-shaped headstone (Fig. 38a).

Figure 16. Bender's Kolterman Star-being, which has what we call RBL1 as its head



Figure 27a. Recumbent or *emerging* bison effigy aligned to face the summer solstice sunrise. Note the concave depression used to form the head similar to the Milk River bison effigy (Fig. 7a). Our Recumbent or emerging bison effigy aligned to face the summer solstice sunrise.



Figure 27b. Comparison profile views of a recumbent bison and the recumbent bison effigy rock.

Figure 17. Prominent rock on the eastern side of the mound group, which we call RH2

Note the depression or dish on top which might have been used for tobacco offerings.



Figure 33. Large, bison effigy rock shattered into three pieces. Note the extreme hump, flat back end and base rock at top right on which it stood when whole. This bison bull effigy faced west.

Figure 18. A pair of very prominent rocks on the eastern edge of the mound group, which we call the RADQS Complex. --To a person at the Observation Mound to the far east, the sun would set over these two rocks on the Fall Cross Quarter Day period, which divides the time between summer solstice and the winter solstice. We celebrate the dates from Halloween to All Soul's Day. --



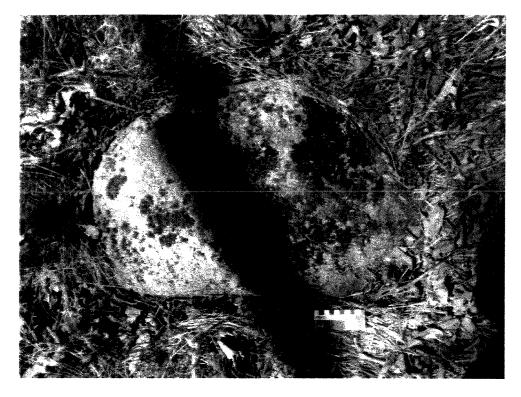


Figure 43a. Photo of a north-facing bison effigy rock which likely stood on its flat base, the head at right partially buried. It is very highly weathered red granite.



Figure 43b. Buffalo in a head's down profile for comparison to Fig. 43a. Barb Smits photo.

Figure 19. A large low-lying boulder which was originally about 11 inches high, which Bender thought was once "a north-facing bison effigy rock which likely stood on its flat base." See rock Rhd in Figure 12c. --This is the boulder which got dug up and moved between 19 and 23 May, 2015. After it got moved, it is shown on our maps as RhdM in Figure 21f, etc. --

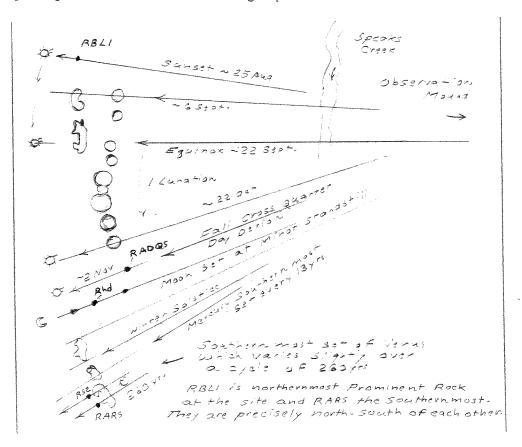
The Rock That Moved:

The boulder shown in Figure 19 appears to be the rock which we located and sketched as Rhd in Figure 12c. But on 23 May, 2105, it was clear that this large boulder had been dug up and moved about 7 ft. onto the true north-south base line. There, it was propped upright to look like a Bison Rock about $1\frac{1}{2}$ ft. high, headed north. The moss that was once on the exposed upper surface (as it was when shown in Figure 19), was now on the eastern side, and the formerly unexposed area of the rock was now on the western side. See Figure 21f. The base of the rock was resting on the top of the sod, and the area where it had once been located was crudely covered in with dirt and topped with sod and wilting weeds from new borrow areas not far away. (See Annex A.) Concerned that our group might be suspected and accused of moving this rock onto the true north-south base line, I notified authorities and called for an investigation. Our studies at the Kolterman Site came to an abrupt end as the site was posted with no trespassing signs, while the investigation proceeded.

But before this happened, we were able to precisely map the new location of this boulder, which we called RhdM. Both the new and original locations of this boulder are shown in Figures 21, 21f, and 21h. These same figures also show the geometry and apparent calendar function of the mounds and rocks along the road as seen by an observer at the Observation Mound on the hill to the east, across Speaks Creek.

Long Range Calendar Alignments:

Once we had included the Observation Mound in our surveys, we were then able to see how it could have worked as part of a sunset calendar when the trees east of the site did not interfere with the lines of sight. Figures 21 to 21h show the resulting maps.



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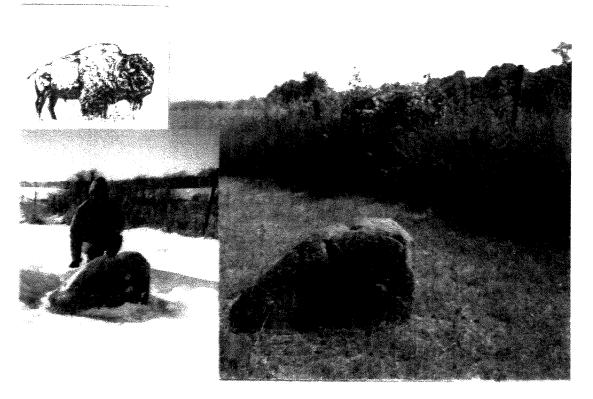


Figure 25. Recumbent or *emerging* bison effigy at the Kolterman Mounds. It is aligned to face the summer solstice sunset. Note the profound congruence of the profiles between the sketch of a buffalo and the effigy rock. Herman Bender with the bison effigy in the inset photo at lower left.

Figure 20. The most impressive rock on the south end of the mound group. As shown, it looks like a bison. It is shown as RBL in our map and field sketches in Figure 12c and 21f.

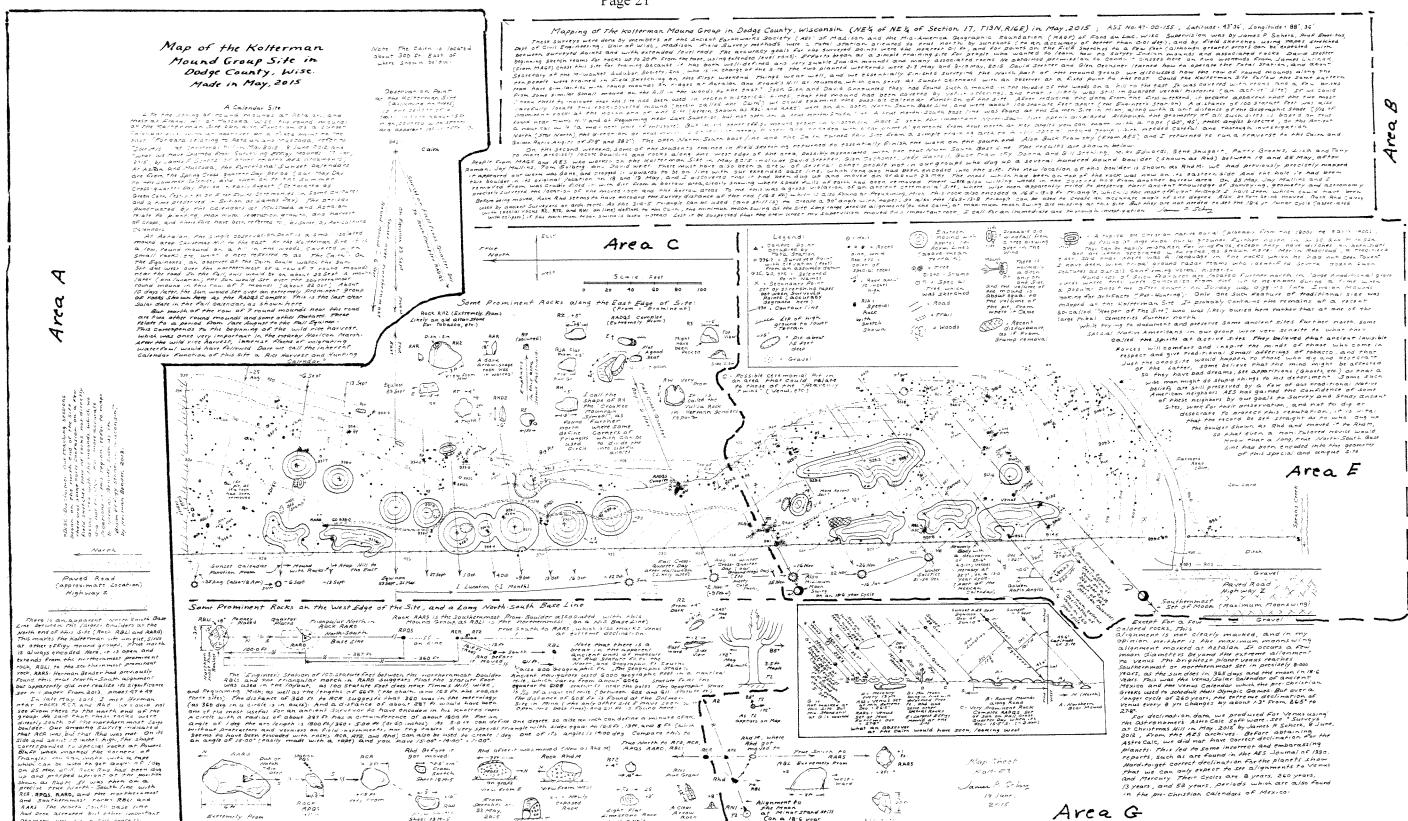


Figure 21. Our Map Sheet F3 which shows the apparent calendar function at the site

Area D

Do not try to read the details on this map. Refer to the following pages to see Areas A, B, C, etc., where you can better read the details. A scanned copy of this map is also available from the officers of the Ancient Earthworks Society, Madison.

Map of the Kolterman Mound Group Site in Dodge County, Wise

A Calendar Site:

Like the string or round mounds at Aztalan, and wase at Frank's Hill at Muscada, Wisc., the round mounds at the Kalterman Site can also function as a sunset calendar site with an observer at a fixed point to the east (Fordata relating to Aztalan and Muscada, refer to support the Have Learned from Surveying Fiftigy Mounds: "T Jan "what we Have Learned from Surveying Fiftigy Mounds: "T Jan 2015, by James P. Scherz: or other related Aff. and mer of the Summer Solstice, and the functional Sunset calendars. The functional Sunset aloundars are from the Spring Cross-quarter Day period (car May Day) are from the Spring Cross-quarter Day period (car May Day) and the Summer Solstice, and then on to the Summer culture Green Corr festivities or First Fruits Ceremonies in Some culture and a time preserved in Britian as Lamas Day). The periods of punctuated by the calendars at Muscoda and Aztalar of planting, maximum vegetation growth, and harvess of crops, and therefore have been referred to, by some, as Agricalia.

At Aztalan, the Single observation point is a small isolar mound atop Christmas Hill to the east. At the Kolterman Site, is a low, round mound on a hill in the woods, covered with small rocks, etc., which is here referred to as The Cairn. The Equinoxes, an observer at the Cairn could watch the Surver the Morthernmost of a row of 7 round mouser the road. In the Fall, this would be on about 22 Sept. A meter (one lynation) the Sur would set aver the southernmost round mound in this row of 7 mounds (about 22 Sept. A mound mound in this row of 7 mounds (about 22 Sept. A mound mound in this row of 7 mounds (about 22 Oct.) About contracts shown here as the RADQS Complex. This is the last clease as the Fall Calendar, as shown here

solar date in the fall calendary as shown here are the road are two other cound mounds hear the road are two other features. These are two other round mounds and some other features. These relate to a period from late August to the Fall Faunax. This corresponds to the beginning of the wild rice harvest which was once very important in the nearby Horican Mars Affert the wild rice harvest, immense flocks of migrating water fow would have followed. Dare we call the inherent

Note: The Cairn is located about 300 ft. East of where shown below.

Observation Point
at the Kalterman Site
(assuming no trees)
is the center of a
small mound about 1.5ft.
high, covered with stones
and apparent votive offerings.

Sunset or Rock Complex

On Equinox 23 Sept

Frue W.

Sunset over northern most

Round Mound ~ G Sept

*DISC. Disclaimer. Our teaching began on the north and of the began on the north confusion there was some earl of rocks no field sketches here of rocks no associated with the mounds, had not resolve. Fregion, refer by Herman Bender, such as in Bison Erfigy stones in Wiscon

Morth

Paved Road

(approximate Location)

Highway Z

This makes the Kolterman site anique, since at other effigy mound groups, the north conth is always encoded. Here, it is open and is always encoded. Here, it is open and extends from the northernmost prominent rock, RBLI, to the southernmost prominent rock, RBLI, to the southernmost prominent rock, RBLI, to the southernmost prominent but apparently did not realize its significance.

See his paper from 2013, pages 47 + 49.

In late May, 2015, I met Herman near rocks and RAd. We could hol see from there to the north and of the group. He said that rhese rocks were directly south of the northern most large directly south of the northern most large directly south of the northern most large which marked the corners of riangles you can make with a pages of Page which may took and had been due south south or the northernmost and southernmost rocks RBLI and RARS. RARO, and the northernmost and southernmost rocks RBLI and RARS. The North-carth base line with RARS. The North-carth base line and had been due been deed the scented but other important geometry was cost in the process.

Area A

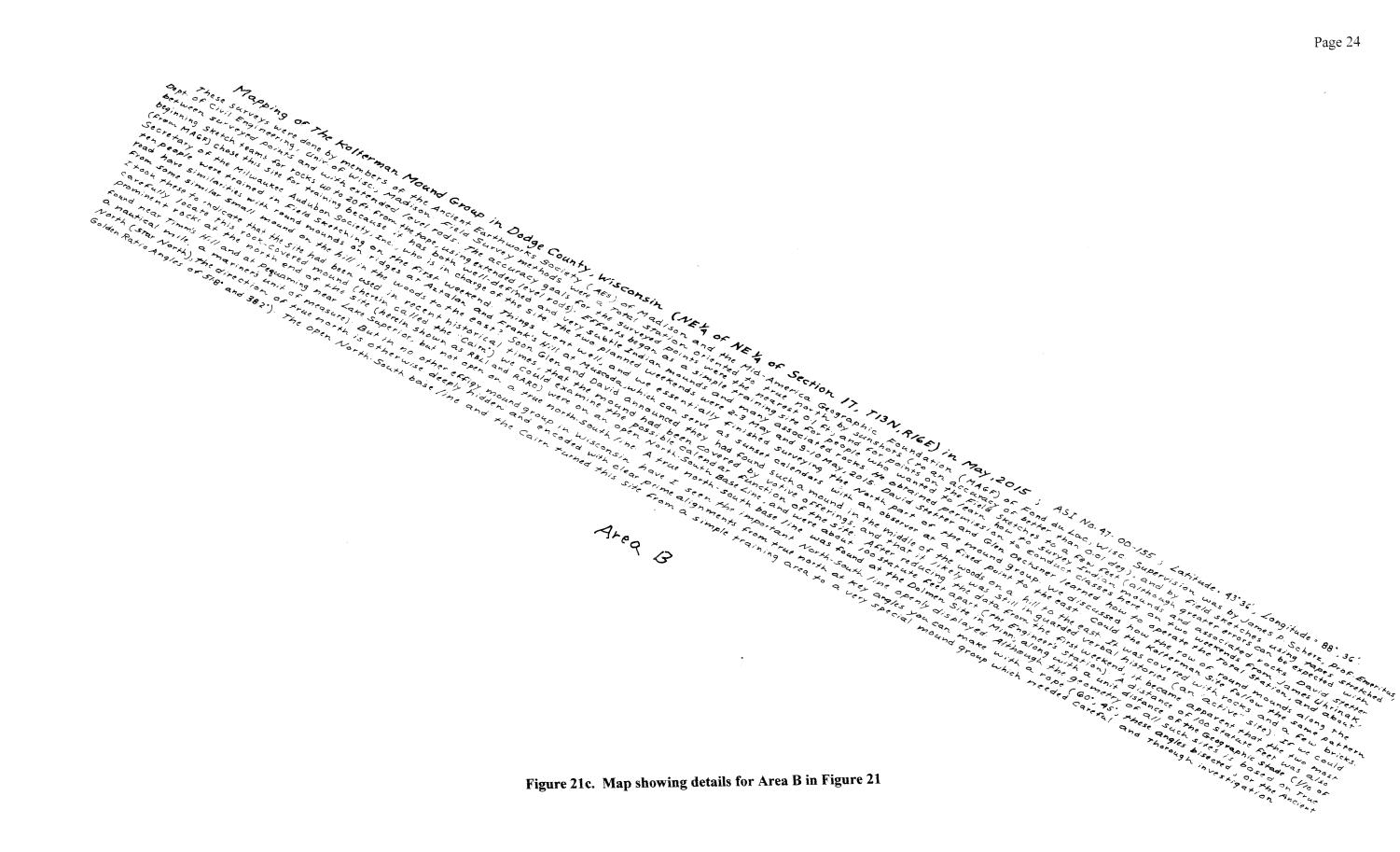
Figure 21a. Map showing details for Area A in Figure 21

Mapping of The Kolterman Mound Group in Dodge County, Wisconsin (NEY of NEY of Section 17, TI3N, RIGE) in May, 2015; ASI No. 47-00-155; Latitude . 43:36'; Longitude = 88', 36'

These surveys were done by members of the Ancient Earthworks Society (AES) of Madison and the Mid-America Geographic Foundation (MAGF) of Fond du Lac, Wisc. Supervision was by James P. Scherz, Prof. Emeritus, Dept. of Civil Engineering, Univ. of Wisc., Madison. Field Survey methods were a Total Station oriented to true nor the by sunshots (to an accumacy of better than 0.01 deg), and by field sketches using trecked between surveyed points and with extended level rods. The accuracy goals for the surveyed points were the nearest 0.1 ft., and for points on the field Sketches to a four feel (although greater errors can be expected with beginning Sketch teams for rocks up to 20ft from the tape, using extended level rods). Efforts began as a simple training site for people who wanted to learn how to survey Indian mounds and associated rocks. David Stetter (from MAGF) chose this site for training because it has both well-defined and very subtle Indian mounds and many associated rocks. He obtained by the people who consider the constitution of the site. The two planned weekends were 2-3 May and 9-10 May, 2015. David Stetter and Glen Occhsiery, Inc., who is in charge of the Site. The two planned weekends surveying the Match part of the Manual Constitution at the Site to contain the Site to cont Secretary of the Milwaukee Auguson Source, and to operate the foral Station, and about ten people were trained in Field Sketching on the First weekend. Things went well, and we essentially finished surveying the North part of the mound group. We discussed how the row of round mounds along the ten people were trained in Field Sherning on File First weening on File From of round mounds along the youth have similarities with round mounds on ridges at Aztalan and Frank's Hill at Muscoda, which can serve as sunset calendars with an observer at a fixed point to the east. Could the Kolterman Site follow the same pattern youth have similarities with round mounds on ridges at Aztalan and Frank's Hill at Muscoda, which can serve as sunset calendars with an observer at a fixed point to the east. Could the Kolterman Site follow the same pattern road nave similarities with round on the hill in the woods to the east? Soon Glen and David announced they had found such a mound in the middle of the woods on a hill to the east. It was covered with rocks and a few bricks. From some similar small mound on the nill in the woods form and outside unnounced they had been covered by votive offerings, and that I likely was still in quarded verbal histories (an 'active' site). If we could stock these to indicate that the site had been used in recent historical times, that the mound had been covered by votive offerings, and that I likely was still in quarded verbal histories (an 'active' site). If we could stock these to indicate that the site had been used in recent historical times, that the mound had been covered by votive offerings, and that I likely was still in quarded verbal histories (an 'active' site). If we could stand the site of covered mound (herein called the 'Caim') we could examine the possible calendar function of the site. After reducing the standard from the first weekend, it became apparent that the two most carefully locate this rock-covered mound (herein called the 'Caim') were on an open North-South Base Line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site (herein shown as RBL) and RARC) were on an open North-South base line, and were about located the north end of the site of the north end prominent rocks at the north end of the size (nevern shown us not and north-south line. A true north-south base line was found at the Dalmen Site in Minn; along with a unit distance of the Geographic Stade (1/10 of found near Timm's Hill and at Pequaming near Lake Superior, but not open on a true north-south line. A true north-south base line was found at the Dalmen Site in Minn; along with a unit distance of the Geographic Stade (1/10 of tound near timms not and an requaring the geometry of all such sites is based on True a nautical mile, "a mariner's unit of measure) But in no other effigy mound group in Wisconsin have I seen the important North-South line openly displayed Although the geometry of all such sites is based on True a nautical mile, "a mariner's unit of measure) But in no other effigy mound group in Wisconsin have I seen the important North-South line openly displayed Although the geometry of all such sites is based on True North (Star North), the direction of true north is otherwise deeply hidden and encoded with clear prime alignments from true north at Key angles you can make with a rope (60°, 45°, these angles bisected, or the Ancient Golden Ratio Angles of 5/8° and 38.2°). The open North-South base line and the Cairn turned this site from a simple training area to a very special mound group which needed careful and thorough investigation On the second weekend, some of the students trained in Field sketching returned to essentially finish the work on the south end. Also Buck Trawicky (from AES) and I returned to run a traverse to the Cairn and more precisely locate boulders - I returned to run a traverse to the Cairn and

On the second weekend, some of the students trained in Field sketching returned to essentially finish the work on the south end. Also Buck Trawincy (Frankland) and Frankland) and Frankland and Fra Before being moved, Rock Rhd seems to have encoded the survey distance of the rod (16.5 ft) which is also found at Pequaming, Mich. This rock also encoded a 16.5-13-8 ft. Triangle, which is the most efficient triangle I have seen which could have been used by ancient Surveyors or architects. As the 3-4-5 triangle can be used (and still is) to create a 90° angle with tapes, so also the 16.5-13-8 triangle can be used to create an accurate angle of one degree. Also, before being moved, Rock Rhd (along used by ancient Surveyors or architects. As the 3-4-5 triangle can be used to create an accurate angle of one degree. Also, before being moved, Rock Rhd (along used by ancient Surveyors or architects.) used by ancient surveyors or wirning are missing at this site. But they are not needed to set the lairn, the minimum moon swing at the cairn) at maximum moon swing are missing at this site. But they are not needed to set the 18.6 yr. /unar cycle (associated with special rocks R2, RT2, and RNI on line) defined to the Cairn, the minimum moon swing at the site. Long range precise alignments (to the cairn) at maximum moon swing are missing at this site. But they are not needed to set the 18.6 yr. /unar cycle (associated with eclipses) if the minimum moon swing is used instead. Lest it be suspected that the crew under my supervision moved this important rock, I call for an immediate and thorough investigation. James P. Schuy

Area B



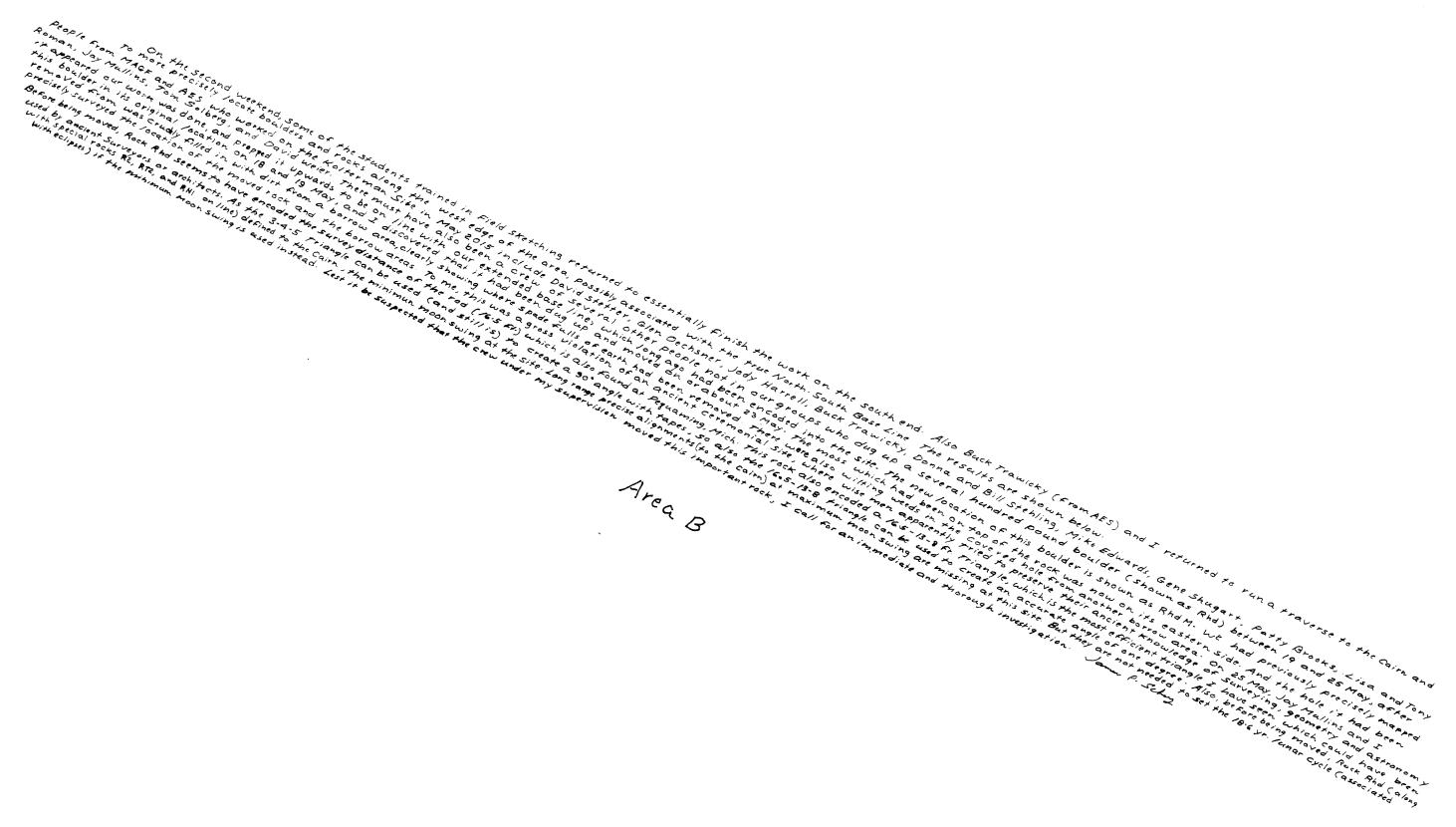
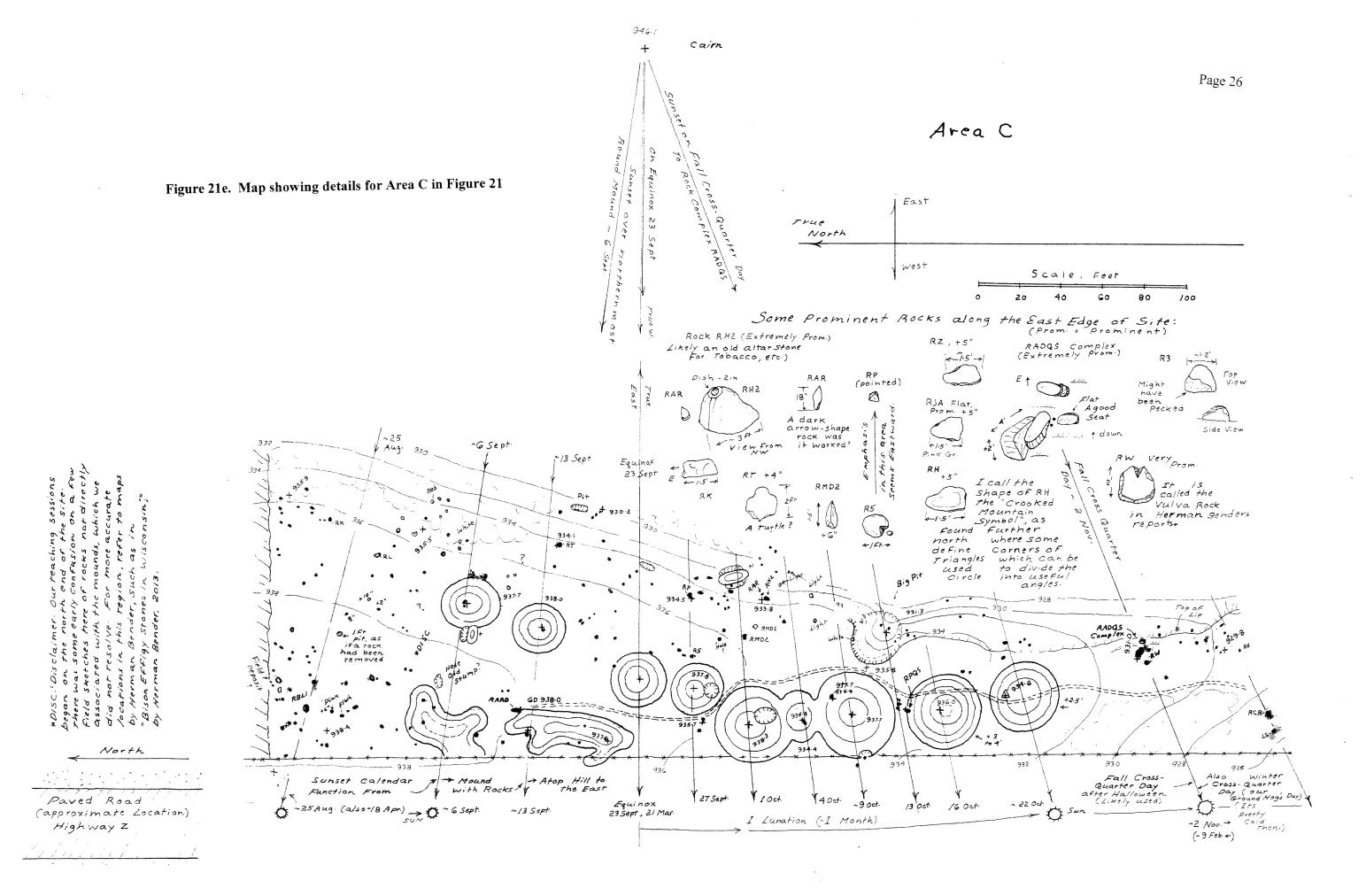
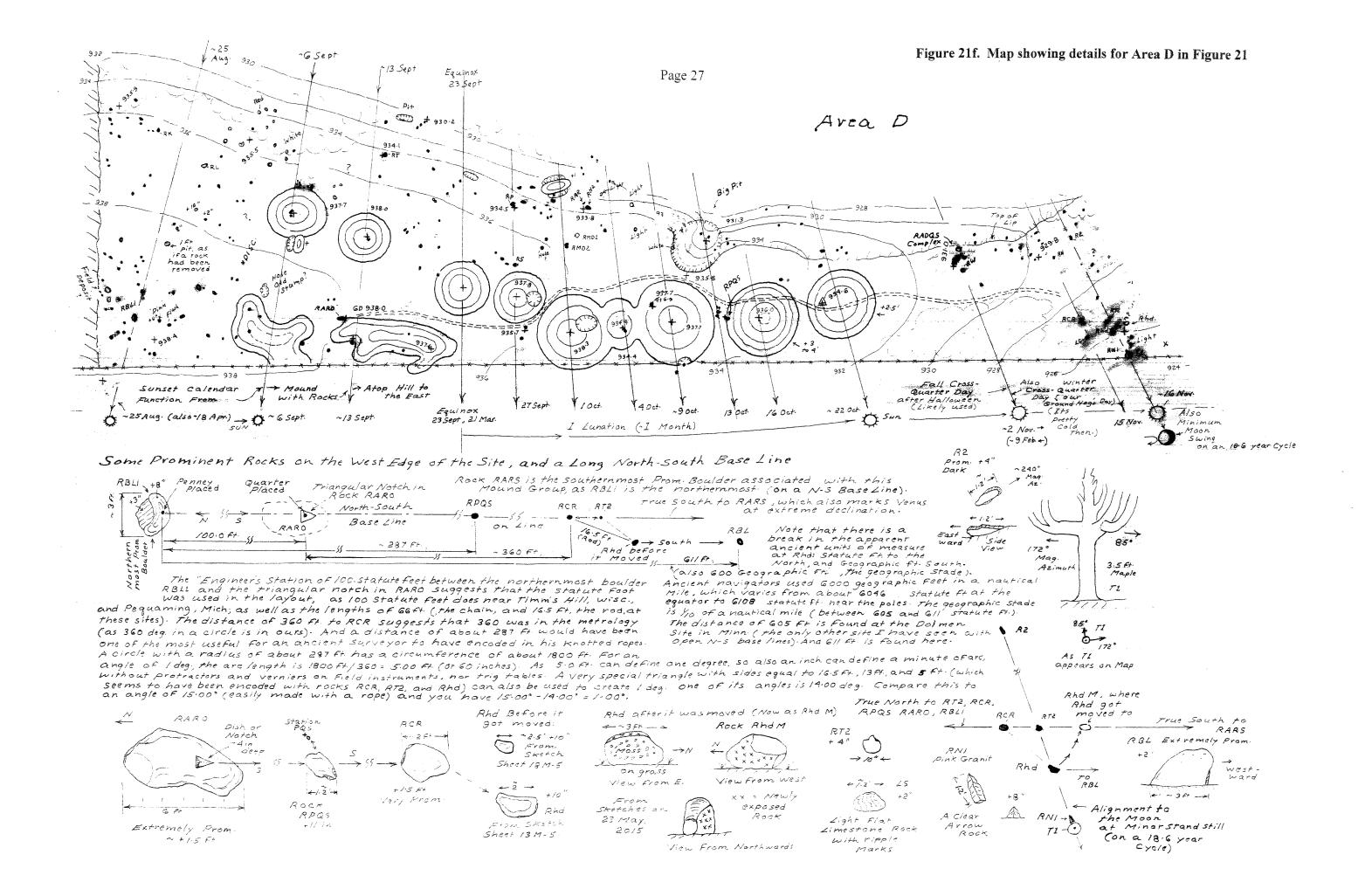
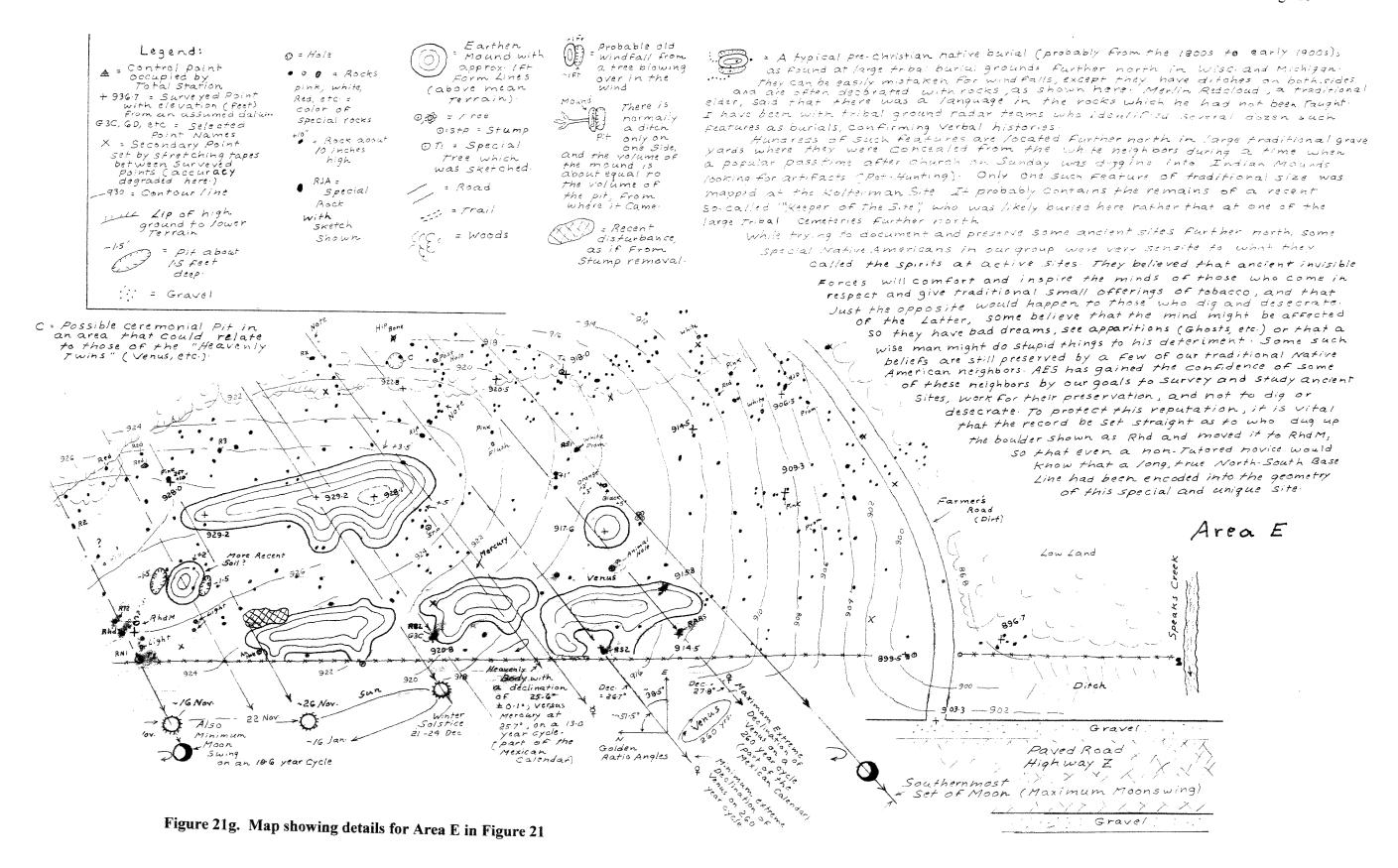
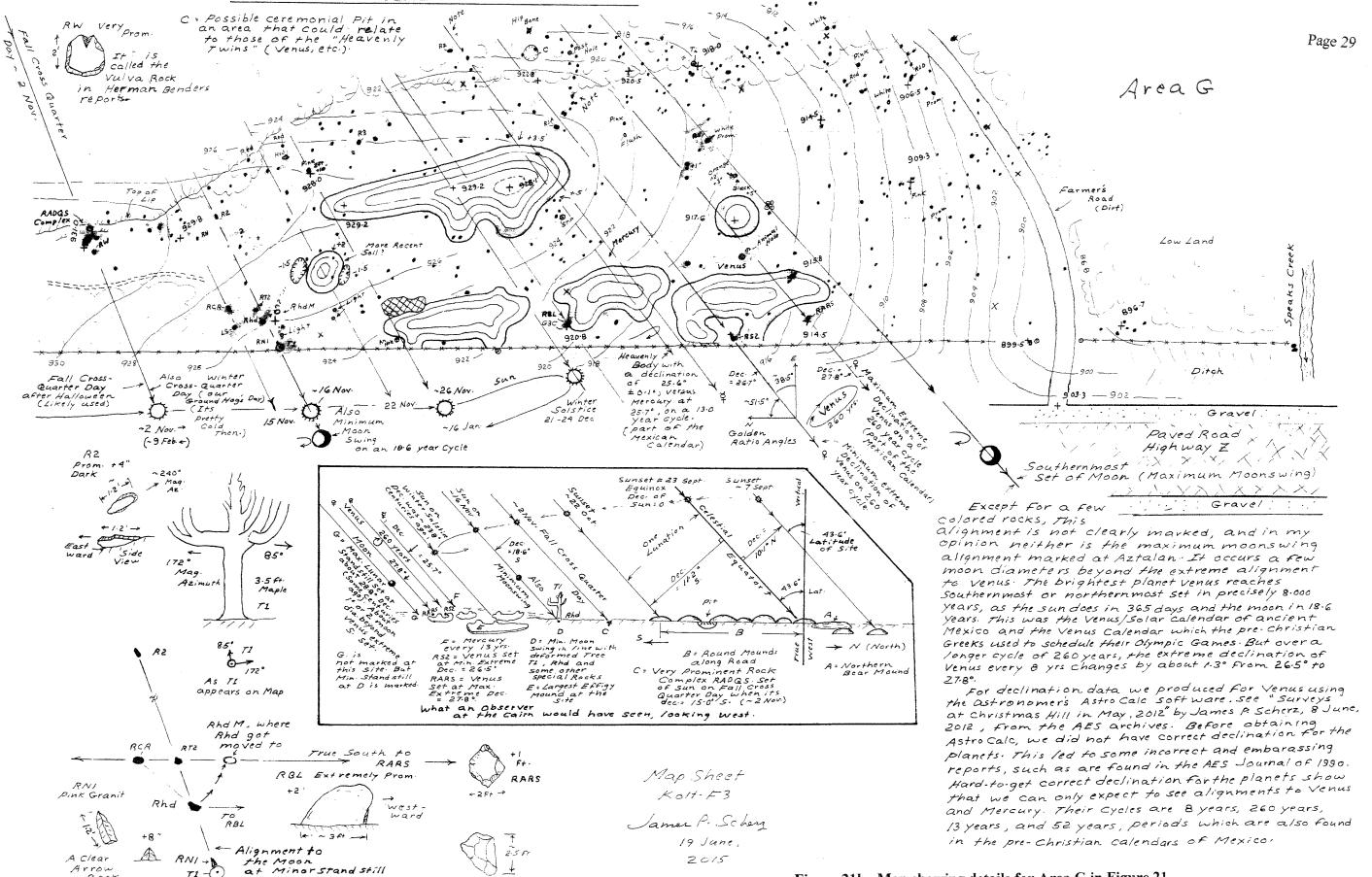


Figure 21d. Map showing details for Area B in Figure 21









ROCK

(on a 18.6 year Cycle)

Figure 21h. Map showing details for Area G in Figure 21

Summary:

The envisioned simple field exercise to teach some people how to sketch mounds and rocks at the Kolterman Site on two weekends in early May, 2015, was so successful that we mapped the entire site. The form of a bear mound apparently looking at a crescent-shaped rock at the north end of the site seemed to signify "time." This prompted us to think that a precise long-distance calendar site might be present. Glen Oeschner and Dave Stetter went to investigate and found a single round mound covered with rocks on a hill across the stream to the east. We call this the "Observational Mound." This single mound changed the site into an apparent very precise long-distance calendar system which had to be thoroughly analyzed.

The site would have worked for a fall sunset calendar beginning in late August, punctuating on the Fall Equinox (about 22 Sept.) and ending when the sun set over the southernmost round mound on about 22 Oct., one month after the fall equinox. Some very special rocks which we show as the RADQS Complex and Rw (a rock which Bender calls the Vulva Rock) also correspond to where the sun will set of the Fall Cross Quarter Day period which we honor as Halloween (Hallows Eve) on 31 Oct., to All Soul's day on 2 Nov. This is not an agricultural calendar like we seem to see at Aztalan and at Frank's Hill near Muscoda. Instead, the apparent sunset function at the Kolterman Site corresponds to the time of Wild Rice Harvest and the southern migration of northern waterfowl (a likely important food source).

The geometry of the mounds at the south end of the mound group correspond to the extreme set of the planet Venus, as is also seen at Aztalan and the Jeffers Petroglyph Site in Minnesota. The extreme set of Venus is on a cycle of precisely 8.000 years (to the day). This cycle was a very important part of the pre-Christian calendars of Mexico. The precise place where Venus will set on the western horizon changes over the generations by a very small, but observable, amount over a period of 260 years. This cycle is also found in the ancient calendars of Mexico. From the Observation Mound, one could have also watched the 13 year and 52 year declination cycles of Mercury at the Kolterman site, as at other special ancient sites, such as at the Jeffers Petroglyph site in Minnesota, etc.

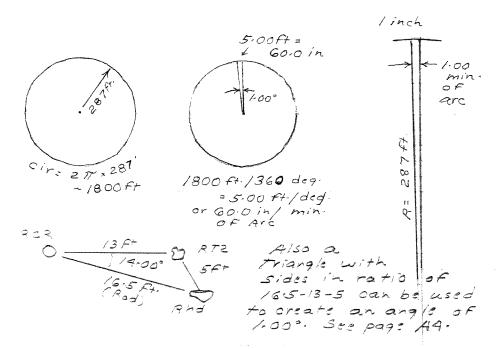
There is also an open extended true north-south base line of essentially 100 ft., 287 ft. and 360 ft. at the Kolterman Site. Since the all-important true north-south direction at other effigy mound groups is not open, but encoded (with angles easily made by ropes such as 60 deg. or 45 deg., etc.) it being open at the Kolterman Site, makes the site unique. The distance of about 360 ft. suggests dividing the circle into degrees. A circle with a radius of 287 ft. creates a circumference of about 1800 ft. And one degree subtends a distance of 1800 / 360 = 5.00 ft., or 60.0 inches. With such a circle and a normal surveying tape, one could create a precise angle of one degree or one minute of arc without using an elaborate vernier, as on modern surveying instruments. The large boulder that got moved also seems to have been originally part of a very special triangle which will yield an angle of one degree. As shown in Figure 21f and page A-4, this triangle apparently had sides of: 16.5 ft. (the rod), 13 ft., and 5 ft. This is a very special triangle, indeed, in that one of its angles is 14.00 deg. Compared to an angle of 15.00 deg. (easily and precisely made with a rope) this gives us 15.00 - 14.00 deg., or also 1.00 degree. See page A4.

The distance of 100 statute ft. has shown up at other sites, as well (see page B3). But nowhere has it been shown as precisely as at the Kolterman Site. This distance is known as the Engineer's Station, which was still used to design highways in Wisconsin in the 1960s, when I worked with the Wisc. Dept. of Transportation as a graduate student. The distance of the chain of 66 ft. clearly shows up with the distance of 100 ft at an ancient site near Tim's Hill, highest point in Wisconsin (page B3). Consequently, I must conclude that some of the ancient surveyors who laid out ancient sites in Wisconsin were using essentially the same measuring system as we were using in about 1960.

Page 30

We got our metrology of the degree, the foot, chain and engineer's station from England. And instead of inventing their system, the English apparently got their sacred metrology from some other very ancient sources, according to Prof. Steechini (in "Mysteries of the Great Pyramid" by Tompkins).

The geometry in the north-south base line at the Kolterman site can be measured so precisely that we can use the apparent measured values of about 100.0 ft., 287 ft., and 360 ft. to reliably fine-tune the unit of the foot used. It was essentially 1.004 ft. to 1.005 ft. This is not precisely our standard English statute ft. (1.000 ft.). It seems to correspond to the length of the earlier Roman Foot. This makes us wonder about the Roman coins which have been reportedly found along the Wisconsin River, at the falls of the Ohio River, along the Arkansas River, and the Green River, near the gold mines, etc. They all date from the time when the old Roman Empire began to fall in Britain in the late AD 300s. But that is a topic for a separate report after we can get back on the Kolterman Site, and carefully check these particular distances.



References:

AES Journal: "The Journal of the Ancient Earthworks Society", Vol. 3, Autumn 1990, Madison, Wisc.

Bender: "Bison Effigy Stones in Wisconsin" by Herman Bender, President & Founder (of) Hanwakan Center for Prehistoric Astronomy, Cosmology and Cultural Landscape Studies, Inc., Fond du Lac, Wisc., 2013

Scherz, James P., 4 April, 2009, "Survey Report for Eagle Rock"

Stecchini, Livio Catullo, in the appendix of "Secrets of the Great Pyramid" by Peter Tompkins, 1971

Annexes:

- Annex A. "The Rock That Moved at the Kolterman Site"
- Annex B. Examples of our Surveys
- Annex C. Agricultural-type Calendars at Aztalan and Muscoda

Annex A

Page A1

The Rock That Moved at the Kolterman Site Between 19 and 23 May, 2015:

By James P. Scherz 19 May, 2015 (Revised 19 July, 2015)

We held field mapping classes for members of the Ancient Earthworks Society (AES) from Madison, and the Mid-America Geographic Foundation (MAGF) from Fond du Lac, Wisc., at the Kolterman Effigy Mound Site on the weekends of 2-3 and 9-10 May, 2015. It became apparent on the first weekend that there was an open true North-South Base Line at this effigy mound group. It begins as precisely 100.0 statute ft. long, between the rim of the northernmost prominent boulder at the site (called RBL1) and a remarkable notch in the second very prominent boulder south (in rock RARO). This length is a surveyor's unit called the Engineer's Station, which we had found at two other special ancient sites further north. This makes the site very special in that at all the other effigy mound groups we had surveyed, true north is encoded with prominent alignments and angles easily made by rope geometry (such as the angle of 60 deg.).

Pamita, trained in the Menominee traditional lodges, said that the important geometry at such sites was encoded and hidden from the commoners even at the time that the mounds were built. But he said there were clues in the inconspicuous rocks, especially those on the mounds, which the initiated priests could use to unlock the useful geometry at the sites. For data on rocks herein mentioned at the Kolterman Site, see the accompanying Map Sheet Kolt-F3.

Only at the Dolmen Site in the portage area between the waters of Lake Superior and Hudson Bay, had I seen an open true North-South Base Line. There, the distance of the geographic stade (1/10 of a nautical mile) for latitudes near the equator, was encoded at about 605 statute ft. At the Kolterman Site, the only other site I have seen with an open true North-South Base Line, the distance of the geographic stade (1/10 of a nautical mile in northern latitudes near the poles) is encoded at about 611 statute ft. The Kolterman site is therefore a very special site, indeed. Besides the open North-South Base Line of 100.0 ft., and a distance corresponding to the geographical stade, we might expect other gems of ancient surveying and metrology to have been encoded, as well.

After the training sessions were over, Buck Trawicky (from AES) and I returned to the site on 18 and 19 May to more precisely map the positions of rocks which might be associated with an extended north-south base line. We found that the southernmost prominent boulder at the site (RARS) was precisely on a true north-south line with the northernmost two boulders (RBL1 and RARO) about 700 ft. and 600 ft. to the north, respectively. We knew from other surveys that the ancient New World surveyors could determine true north to an accuracy of about 0.1 deg. In 700 ft., an error of 0.1 deg. will correspond to a distance off line of 1.2 ft. We could easily determine such distances with our refined surveys, which we consider accurate enough to locate the center of a rock to the nearest foot. We also found along this north-south base line (to a reasonable tolerance) boulders (RPQS at 287 ft. from RBL1) and RCR at about 360 ft. south from the remarkable notch in RARO.

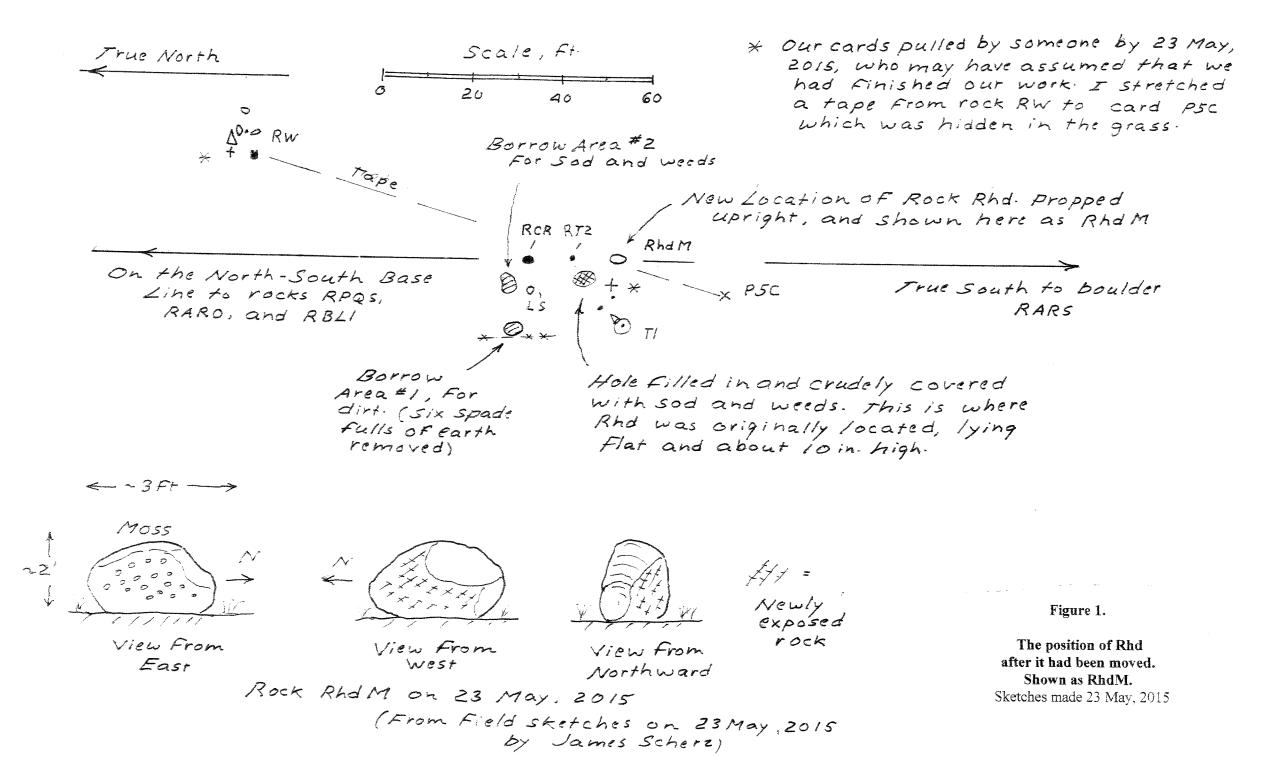
The distance between the north end of the base line (RBL1) to an extremely prominent large boulder near the southern end of the mound group rock RBL (also known as the Emerging Bison) was measured at 611 statute ft. (This is the geographical stade near the poles of the earth). Rock RBL is about 4 feet west of the extended true north-south base line. But it was essentially due south of Rock Rhd, which was originally also west from the base line. Rock Rhd appeared to be 16.5 ft. south-west from RCR and about 4 feet west from the extended base line. The distance of 16.5 ft. suggests the surveyor's Rod, which is found at an ancient site at Pequaming, Mich. A clear distance of four rods (66. ft., or the Chain) is also found at a special active site near Timm's Hill in Wisc., along with the Engineer's Station of 100 statute ft. (This is a site visited in recent times by Native Americans, as the Kolterman Site apparently also was.)

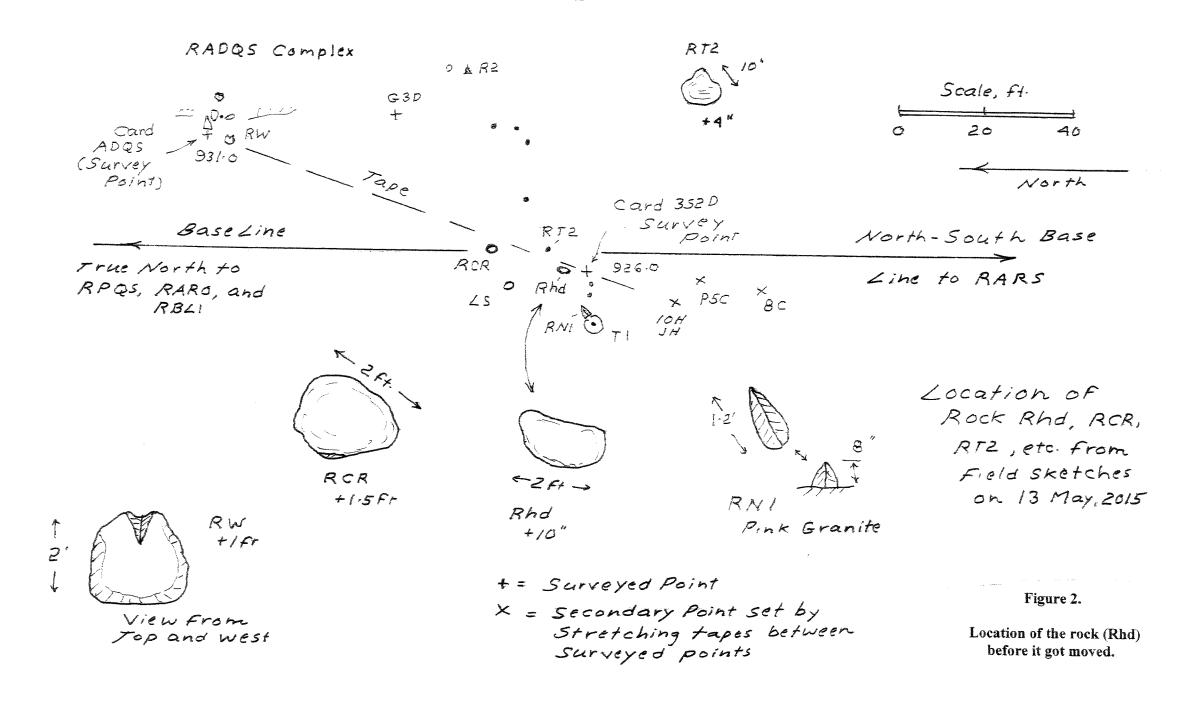
Between 19 May and 23 May, when trying to refine our measurements along the base line, I met Herman Bender near rocks RCR and Rhd, with one of his friends. They were engaged in some type of activities on the ground there. Herman had long been working with the rocks at the Kolterman Site, and naturally wanted to know what we were doing. I said that there was an open true North-South Base Line between the two northernmost large boulders at the site (RBL1 and RARO), and that in my mind this made the Kolterman Site one of the most unique effigy mounds anywhere, and that I was trying to refine our surveys on other rocks along this extended base line.

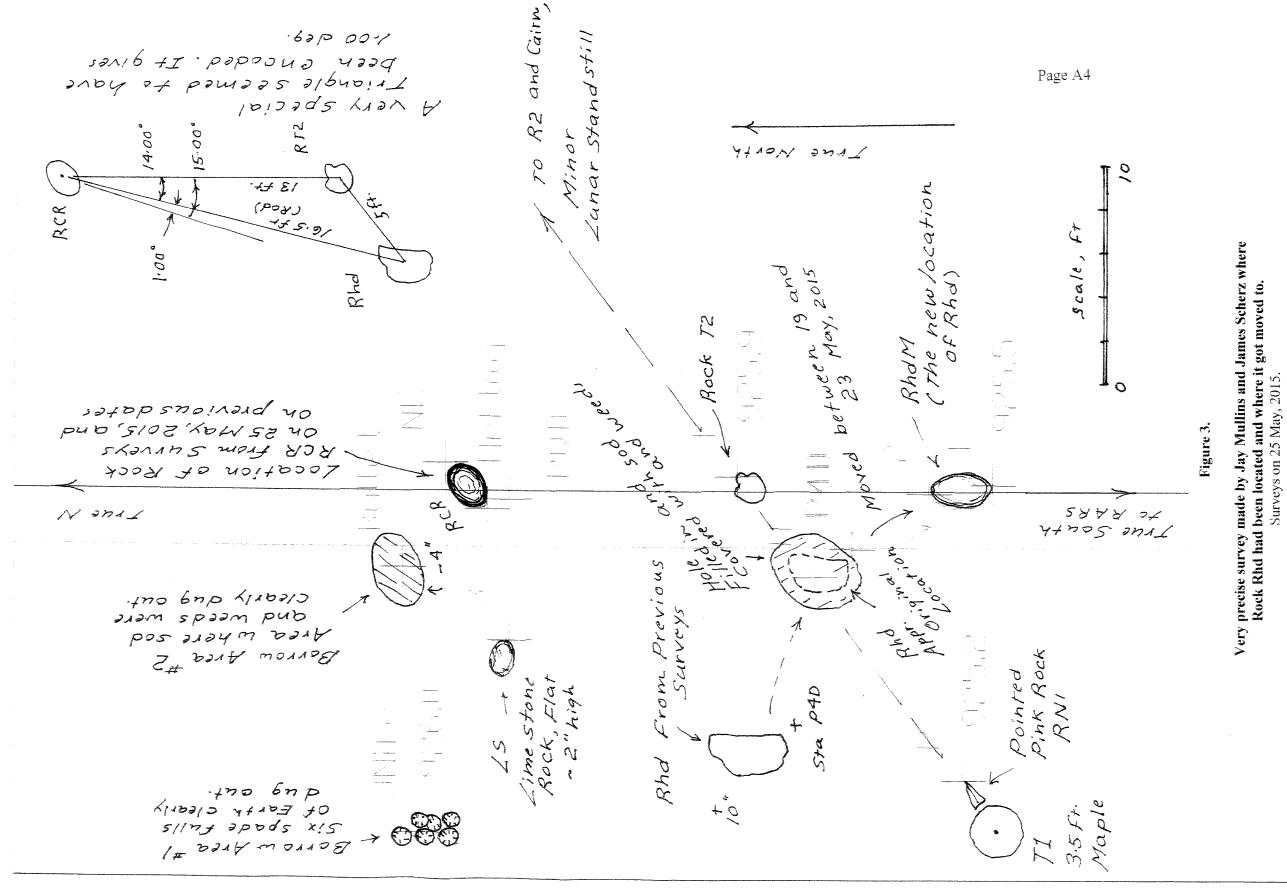
Herman said that I should have come to him because he had measured the position of rocks at the site to the nearest 1/8 of an inch. I said that we did not work to that accuracy, and that we had to finish our work using our own established techniques based on Sunshot observations. But if both of our surveys were correct, the data should match and we could compare results later. He also said that the rocks where they were sitting (RCR and Rhd) were directly south of the northernmost rock (shown as RBL1). I suspected that one was, but that the other (Rhd) was not. But since our work was ongoing, I did not push the issue.

On 23 May, I returned to find that the large boulder Rhd had been dug up and moved about 7 ft. to the southeast. It had been propped up on top of the grass, and its once low upper side (with accompanying moss) was now to the east. It looked like a Buffalo Rock, and was directly on the north-south base line through the site. (The moved boulder, as it stood after 23 May, 2015, is shown as RhdM.) The hole from which it had been taken had been crudely filled in with earth from a nearby borrow area, where one could still see where seven spade-fulls of earth that had been removed. There was also another borrow area from which grass and some wilting weeds had been removed. They had clearly been used to cover the hole from which the boulder had been taken. The once flat boulder (about 10 inches high) was now propped upward about 1.5 to 2 ft high, with the moss side to the east and the newly exposed side to the west. (See Figure 1. It contains sketches I made of the newly moved rock on 23 May. Figure 2 shows sketches of the rock Rhd before it was moved.)

On 25 May, 2015, by chance, I met Jay Mullins at a nearby filling station, and together we surveyed the rock which had been moved (now called RhdM) along with the borrow areas and a few other nearby rocks. See Figure 3.







The Boulder Rhd before it got moved as shown in a Paper by Herman Bender:

(From "Bison Effigy Stones in Wisconsin" by Herman Bender, 2013)

Herman Bender deals at length with some bison-shaped stones at the Kolterman Site. From page 3 of his above mentioned paper, we have: "Based on prior research and experience, I attributed the form to what are known as Manitou stones, a class of boulders and standing stones documented in the upper Midwest and held sacred by the native inhabitants (Bender 2003). Because they had a sacred quality, conjecture was that many of the boulders with a flat base, now lying prone, had been deliberately tipped by Indians in an attempt to hide their existence from the Christian missionaries."

Bender is very devoted to what he calls bison shaped effigy rocks. I completely agree that some likely were meant to be. But there are other possible interpretations, as well. What he calls the Bison Effigy rock at RBL1, I also see as a symbol of the crescent moon, with its background still visible (a shape also found at Lizard Mound Park, and other sites). One interpretation does not rule out the other. As in Indian art and in the Mexican codices, different alternate meanings were worked into the ancient art, to imply different levels of understanding to different people. When I was talking to Pamita about crescents in the Indian mounds, he said that any Indian would realize that the symbol of the moon means time (which I had not realized). Based on this clue, a crescent shape in the northernmost large boulder at the Kolterman Site (RBL1) is consistent with a calendar site encoded here, which we did find at the site.

The readers can study for themselves the shape of the rocks we sketched at the Kolterman Site. But I also see shapes (besides bisons) which bring to mind the turtle, heads of bears and wolves, arrows, etc., all of which obviously carry meaning. And these same shapes also appear at other ancient sites, as well. There is also a very special shape I call the Crooked Mountain Symbol. It is a low flat rock with a straight bottom (or base) and a nose or toe (not unlike a shoe). This shape shows up at many special northern sites, where they seem to signal important measurements to be made (usually from the end of the nose, as from an ancient survey marker). They are usually low lying and appear rather flat. Some are as large as 10 feet long and a foot or so high. This is the shape I saw in the rock Rhd before it got dug up, moved and propped upright. Of this category, Bender writes: "... that many of the boulders with a flat base, now lying prone, had been deliberately tipped by Indians in an attempt to hide their existence from the Christian missionaries." This may be a belief—to which everyone is entitled. But a belief is not a proven fact. Nor does it justify a person digging up a flat boulder and propping it upright so it looks like a bison effigy, in accordance with beliefs as to what things were meant to be.

Bender's Figure 43a (p. 50) shows a photo of rock Rhd before it was dug out, moved about 7 feet, and then propped upright (with flat base side down). He writes: Figure 43a is "a photo of a north-facing bison effigy rock which likely stood on its base, the head at right is partially buried." A sketch from this photo is shown in my Figure 4.

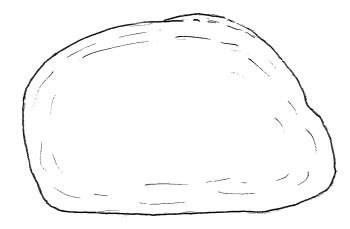


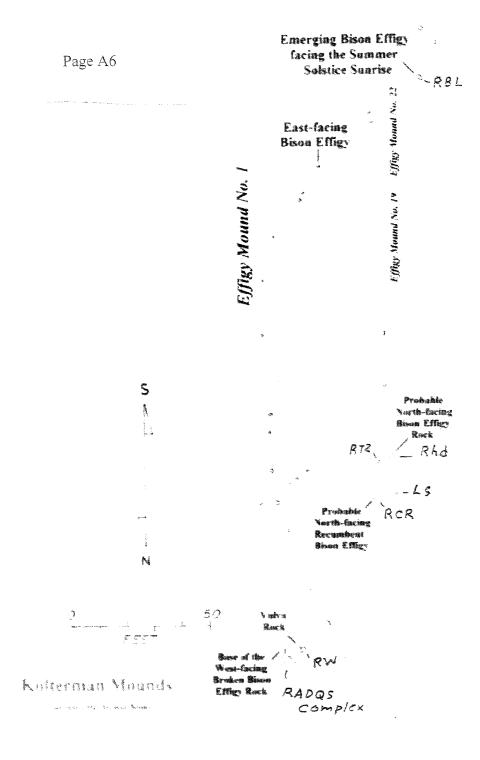
Figure 4. Sketch from Bender's Figure 43a (2013)

Bender's Figures 32, p. 37 and Figure 35, p. 40, show the location of what he calls "Probable North-facing Bison Effigy Rock [our Rhd] and Probable North-facing Recumbent Bison Effigy [our RCR]. These are shown in our Figure 5. From this data alone, one could clearly deduce that the present location of RhdM is not where the Probable North-facing Bison Effigy Rock [Rhd] was once located. It is now directly south of RCR and RT2, as shown in our Figures 1 and 3.

Rock Rhd was apparently moved by someone who thought they had the authority and right to move the rocks around to make them conform to how the ancients wanted them to be.

This is Serious Business:

Whatever the reason that the several hundred pound boulder Rhd got dug up and moved to its new position RhdM, a few days after it must have appeared that we had finished our surveys of the site, it is important that it be proved that people under my supervision did not move it. In the area where people are trying to use the Scientific Method to get at the ancient truths, besides repressing and destroying offensive data, tampering with basic data (cooking the data to make it conform with one's beliefs) is a unforgivable offense. Such actions simply cannot be tolerated in any scientific community.



Bender's Figure 32

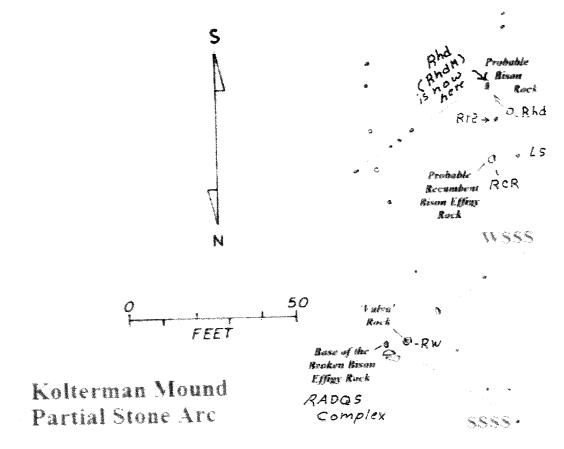


Figure 35. Portion of Fig. 32 map showing the summer solstice sunset (SSSS) and winter solstice sunset (WSSS) alignments of spaced rock which radiate from the base of the buffalo bull effigy base rock (Fig. 33, 34).

From Bender, 2013, p. 40

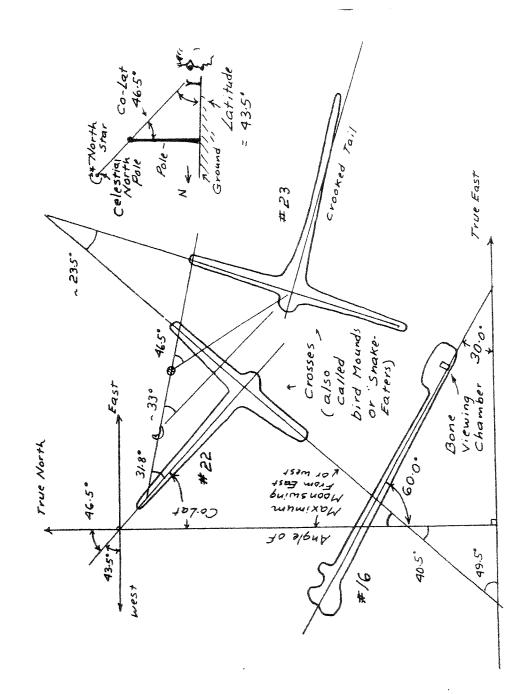
Figure 5. Excerpts from report by Herman Bender, 2013 relating to the original location of Rock Rhd

Note: What are shown as RBL, RT2, Rhd, LS, RCR, RADQS Complex, and RW are my notations added to pages copied from Bender's report.

Reference:

"Bison Effigy Stones in Wisconsin" by Herman Bender, President and Founder of Hanwakan Center for Prehistoric Astronomy, Cosmology and Cultural Landscape Studies, Inc., Fond du Lac, Wisconsin, 2013

Annex B. Examples of our Surveys



cardinal directions. This is a basic construction triangle (still used by draftsmen). Angles of 60° and 30° are first steps in dividing a circle into smaller workable units. The tail of Mound #22 creates angles of 46.5° and 43.5° with the cardinal directions. These correspond to the latitude and co-latitude of the site (latitude is shown on all modern maps). This latitude corresponds to the position of the site between the equator and the north pole of the earth. Angles of 23.5°, 31.8°, 33°, 40.5° and 49.5° relate to the migration of the sun and moon across the celestial equator and to universal principles of sacred Some interesting geometry in the Northwestern part of the Lizard Mound Group. Such geometry primarily relates to the true cardinal directions defined by projecting the celestial north pole to ground level. Mound #16 makes a 30° · 60° · 90° triangle with the cardinal directions. This is a basic construction triangle (still used by draftsmen). Angles geometry.

From AES Journal, 1990, plate iii

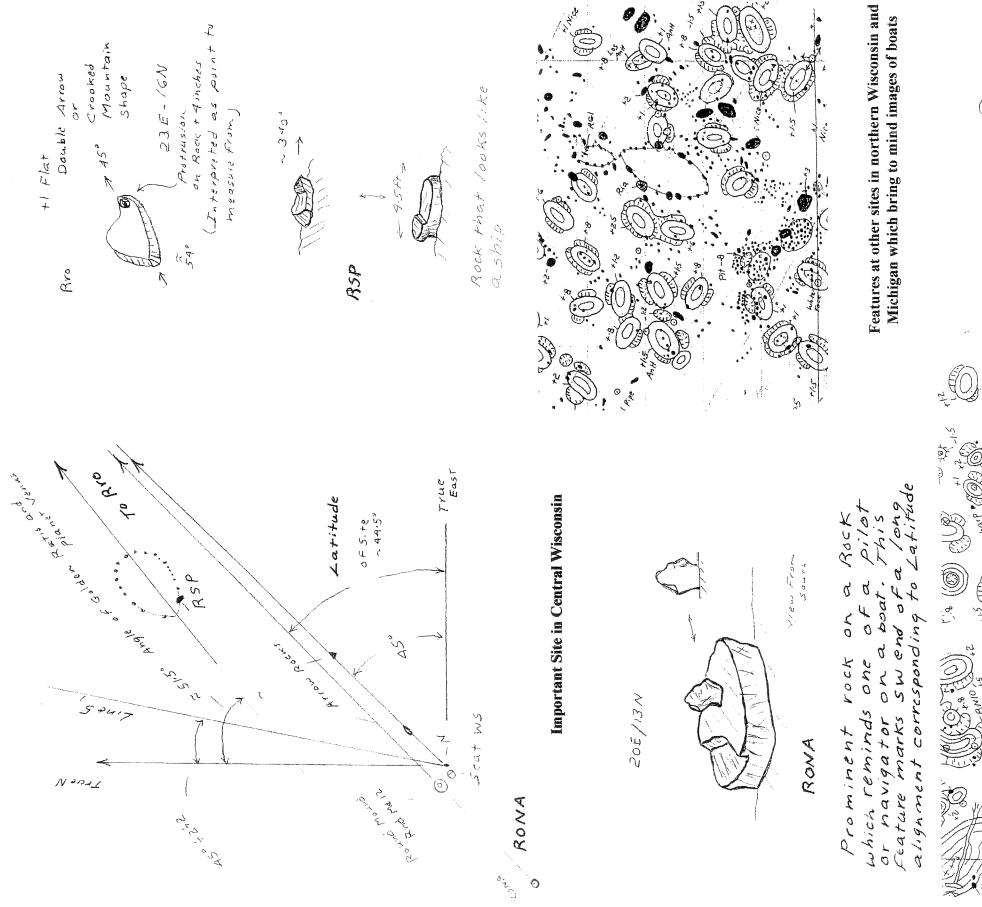
Figure B-1

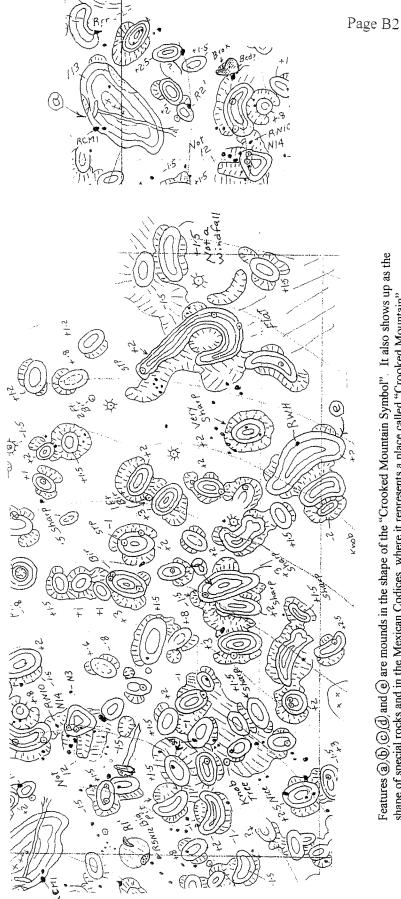
Some Geometry at Lizard Mound Park, where we surveyed by using sunshots and the old Stadia Method of getting distances before the days of laser-based Total Stations.

Besides the solar calendar, which is also at this site, we see other interesting encoded geometry, such as the latitude and co-latitude of the site and the angle corresponding to the declination of the sun on the solstices (about 23.5 deg.). With these angles, we can calculate where the sun will rise or set on the solstices, provided we know the direction of true north-south or east-west lines. (Besides using a pocket calculator for the computations, we can also use a special triangle which we found encoded in the geometry of the mounds, and only rope geometry.) But the all-important true cardinal directions (true north, south, east, or west) are not found in the geometry of this site nor at any other effigy mound group we have surveyed, before we came to the Kolterman Site. Instead, these all-important directions are encoded from key alignments with angles which can be easily and accurately made by ropes. Here we see angles of 30.0 deg. and 60.0 deg.

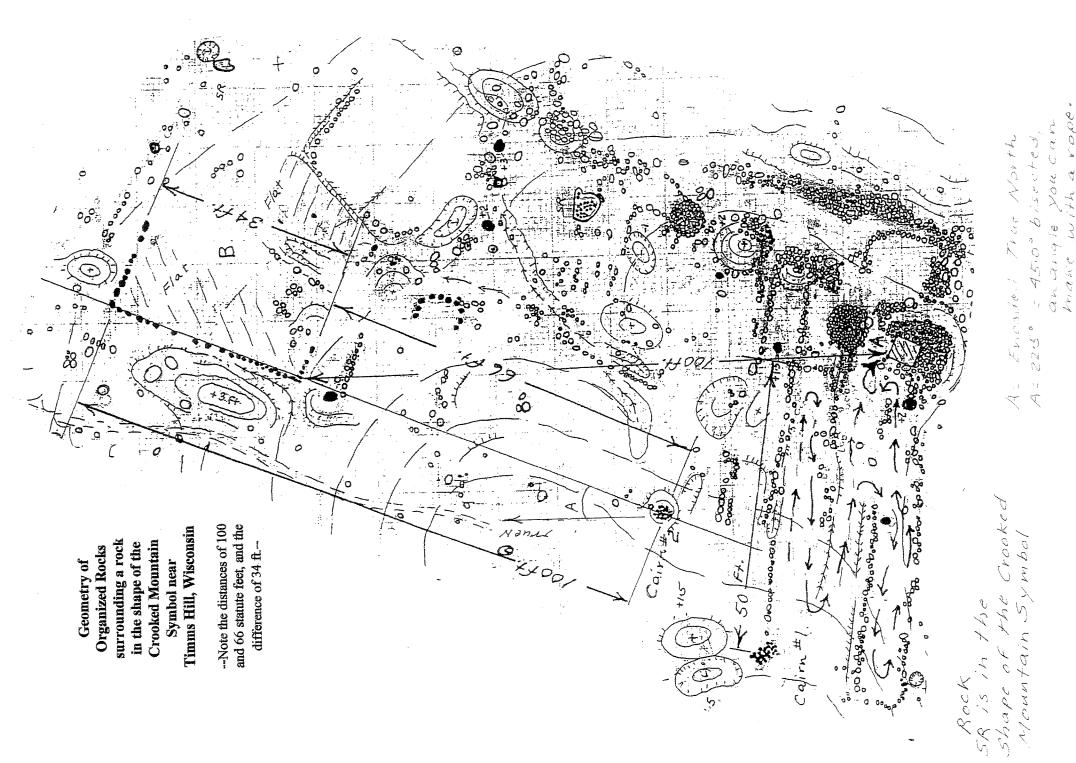
At other sites further north, the key angles are 45 deg. and 45 deg. bisected. (See Figures B-2 and B-3.) Pamita (trained in the semi-secret Menominee Native Lodges) said that the important geometry was encoded from the non-initiated commoners, even at the time that the mounds were constructed. But he said that the survey priests had left clues which they could use to unlock the useful geometry, clues

which the commoners would easily overlook. It was all designed that way.





Features (a), (b), (c), (d) and (e) are mounds in the shape of the "Crooked Mountain Symbol". It also shows up as the shape of special rocks and in the Mexican Codices, where it represents a place called "Crooked Mountain". Example of our surveys at sites composed of earthen mounds and organized rocks Note: True North is encoded with an angle of 45 deg. Figure B-2.



Units of Distance in layout of rock structures at an ancient site near Timms Hill, Wisconsin showing the Chain and Engineer's Station based on the Statute Foot

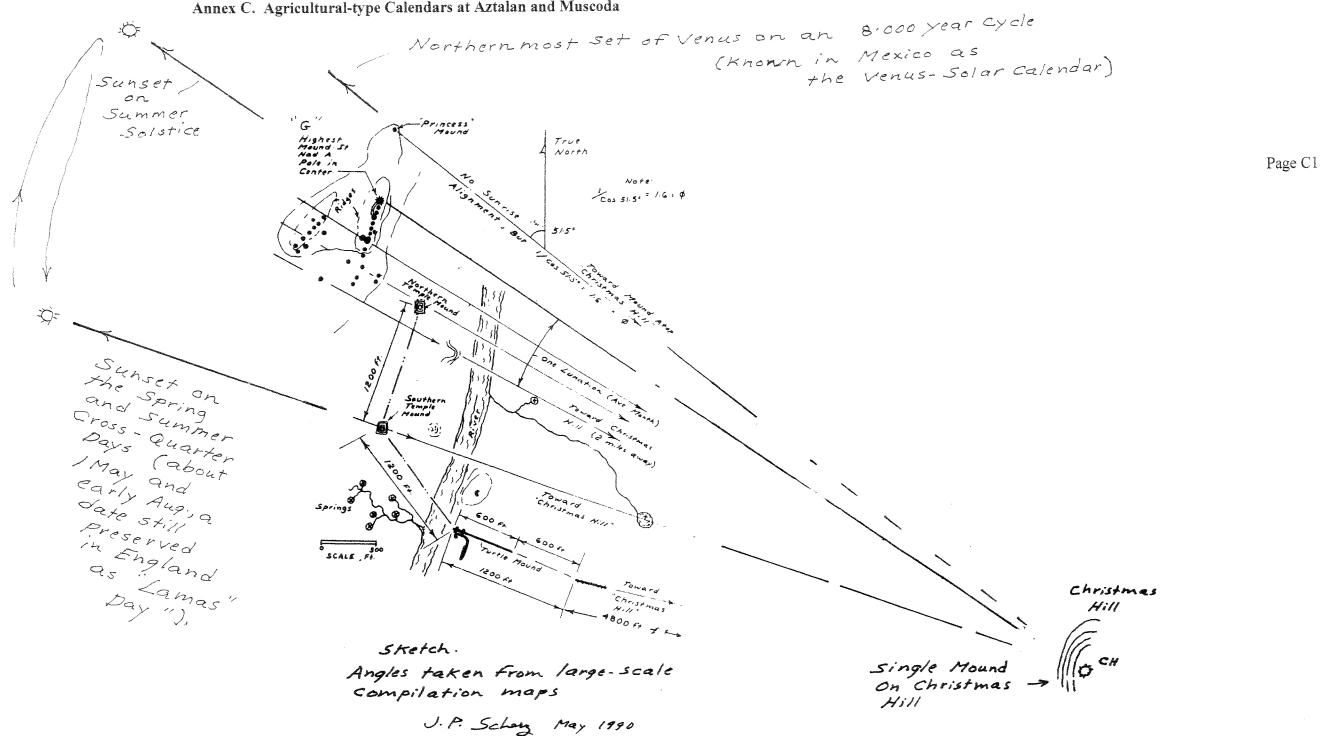
The distance of 66 statute feet corresponds to what is called the surveyor's chain. Surveyors who laid out the sections in Wisconsin in the 1800s used the chain of 66 ft. to do so. There are 10 square chains in an acre of land. There are 10 chains in a furlong. And in a statute mile, there are 8 furlongs or 80 chains. The distance of 100 statute feet is known as the engineer's station. The highways that one travels over when driving to Timms Hill before about 1970 were designed and laid out using curves based on the 100 ft. engineer's station. But this is all changing to the meter because those who push for the change say that the meter is superior to the ancient foot because the meter is related to the size of the earth.

From Scherz, 2009, page A-11.

Figure B-3.

Example of our surveys on a site of organized rocksNote that True North is encoded with an angle of 22.5 deg., which is 45 deg., bisected.

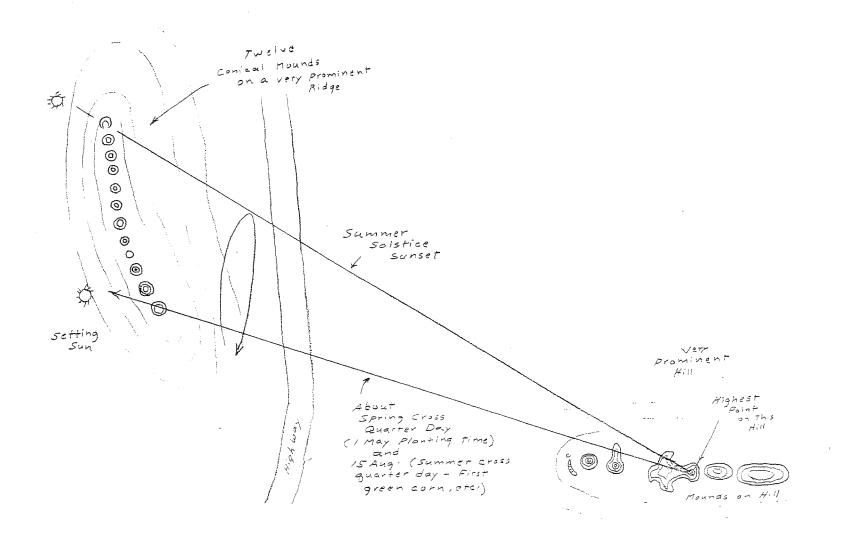
Also note the units of measure of 100 statute ft. (the Engineer's Station) and 66 ft. (the Surveyor's Chain), reliable to the nearest foot.



Modified from AES Journal, 1990, page E3.

Figure C-1. An "Agricultural Calendar" encoded into the geometry of earthen mounds associated with Aztalan Park, in southern Wisconsin

The same dates of the Spring Cross Quarter Day (time to prepare the fields), to the Summer Solstice (time of maximum plant growth), to the Summer Cross Quarter Day period (time of the First Fruits from the fields) is also found at Frank's Hill near Muscoda, in southern Wisconsin. See Figure C-2.



An apparent solar calendar created by Indian Mounds near Muscoda, Wisc.

--This calendar seems to be associated with agriculture. It functions for the spring cross-quarter day (time to plant) to the summer solstice (time of optimum plant growth) to the summer cross-quarter day (time of first fruits--green corn, etc.)--

Figure C-2. An "Agricultural Calendar" encoded into the geometry of earthen mounds on Frank's Hill near Muscoda in southern Wisconsin

From Scherz, 2009, p. 36

Unlike at Aztalan, where trees now block the view of the setting sun, at Frank's Hill, the setting sun can be clearly observed, and dozens of people do so.